

Righteousness and Unrighteousness

1972

Tucson, Arizona

You may be seated.

1. Certainly wonderful to be back here in the house of the Lord, and to worship God together, and to just have fellowship together. You know, you just don't have real fellowship in the Lord unless you're full of the Holy Spirit and in His Word. And when we come together on the common grounds of that Word, and that Word is Christ, we'll have a blessed time together.
2. Now every now and then I have a little time, and I get with people who have little questions to ask, and you must remember I am not the pastor here, so therefore, when questions are asked, I answer them very generally, because I have to give a general answer. But anytime you need a specific answer, you have to talk to Bro. Greene or Bro. Johnson because they would know your problem intimately and be able to help you more than I can, because, unless you sat with me quite a while and told me all the ins and outs, I wouldn't be familiar with it. But anytime you have a problem and you think I might be able to help, maybe something that Bro. Branham and I had discussed, or something we run across in the ministry around the country might help you, well we're sure glad to do what we can. But unless you become very, very specific, you get a general answer is all. You just remember that when you talk to me, and you remember that when I talk back at you so to speak, talk to you again.

Now we don't want to be too late tonight, and yet the message is one I feel is needed, because it's of the end time. And this one will be followed Sunday morning by another message, which will go with it.

3. Now back... I can't remember the exact date, but I do believe that when Bro. Branham preached on "Does God Change His Mind About His Word?" That could have been about 1964, I guess, somewhere in there. [Someone says "1965".] Sixty-five; that late? Right at the end. He said that at the end time, the people would not know right from wrong. And of course, ministering to the church, this was in the church.

Now this poses a very serious question, and his little remark of one sentence, maybe a split second, I want to cover tonight, maybe as long as an hour and a half. And the message is "Righteousness and Unrighteousness." Some of you perhaps have heard the tape. Some haven't. That's all right. It won't hurt you to hear it again tonight, because they always change, a few thoughts are added, but I feel this is a very necessary subject, and Bro. Greene wanted me to bring some of these messages brought in Canada, because the tapes did not turn out well. In fact, some cannot even be heard.

4. But I feel this is a very important subject, because at the end time the spirits are so close that it's very difficult, except for the very elect, to discern. And, if you have a people at the end time who cannot tell right from wrong then you can realize how close the spirit must be in order to cause this great confusion. So let's bow our heads in a word of prayer, shall we?

Heavenly Father, we come now into Your presence, Lord, to study Your Word together that we might know the things that are truly given to us of God. Lord, we believe that we are in the

age of the Holy Spirit that Your prophet spoke of. We believe, Lord, this is the day when the latter rain has fallen for sure upon the Word that has been set forth in our midst. And therefore, we know that this is the hour that our faith is going to be turned right back to the fathers, to really know by Divine revelation—“THUS SAITH THE LORD”—to stand one with this Word, that we might have proper understanding and thereby have true faith in Thee.

So Lord, just guard, we pray, the words and the lips, Lord, and also the heart, so that the ear and the mouth may be one, the understanding and the singing might be not only compatible to a degree but to every degree, right to the infinite.

And so, Lord, we commend ourselves to You now knowing that if we pray according to Your Will, You hear us, and then if You hear us, we know we have the petitions we desired of You. So Father, we rest in Your hands now believing that everything is going to be just exactly right. In the Name of Jesus Christ. Amen.

5. Going to the Book of Malachi [Malachi 3] we read in verse 16, “Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.”

Now I know we’ve read this verse many times. But, because we have preconceived ideas of what we’re reading even before we read it, we don’t even read it right. Now the average person will read this verse, and he will say, “That’s wonderful that we’re talking to God.” They were not talking to God. Now what were they doing? Let’s see what they’re doing. “They that feared the Lord spake often one to another.” The people were talking to each other. And God was so pleased by what He heard that He wrote a book of remembrance. See?

6. Now what kind of a language, and what kind of talk were these people doing so that God was so pleased that He did something very special about them, which was not done, evidently, through other ages? And he said concerning them, “They shall be mine in the day when I make up my jewels.” [Mal 3:17a]

Now of course, this can only be the day of the First Resurrection and the Rapture, when all are together at the great Marriage Supper of the Lamb.

7. So therefore, at the end time, before the Rapture, the people are evidently speaking in a certain way that pleases God, and nobody else speaks that way, and they are the only ones who evidently fear His name, and understand His name, because they are the only ones at the end time who will comprise the jewels at the end time age period.

There is, of course, only one group of people who can qualify, and they will be those who give back to God, by speaking to each other, the true understanding of the Word of Almighty God.

8. Now notice what He says here: “I will spare them, as a man spareth his own son that serveth him.” [Mal 3:17b] And this also has something to do with serving. Evidently the rest do not serve Him.

Many people speak, many people talk about God; multitudes talk to God. But at the end time it is not you’re talking to God; but it is your talking to each other in a certain specific way, that

God will recognize you, make you one of His jewels, and consequently also, impute to you, the fact that you've been a true servant. No one else is going to qualify.

9. Now as much as this may seem bigoted and unfair, I have no choice but to preach the Word of God the way It is written--not the way I think It ought to be written, not the way I would hope it might be written in order to incur favor with people, or even to extend grace to them, which grace they must have denied, because they'll not be part of those jewels.

Now this may sound hard but we just can't go by what we think. For us to become lax or generous in a grace which God has not extended, brother/sister, does not enhance the glory of God or do anything for us; it destroys us. See?

10. Now notice verse 18, It says, "Then shall you return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not." Now my text of course is verse 18. And It says, "Then shall you return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

Now first of all, you notice that this verse is very obscure. People pass over it. They don't bother to memorize It. And neither do you find It in the great texts wherein famous messengers of God in the past are preached. And not only is It very obscure, but It is very wrongly translated. This is one of the most terrible translations, perhaps, in the Book of Malachi here. It says, "Then shall you return and discern," not 'between the righteous and the wicked,' but actually, "between righteousness and wickedness." Now that's what the Bible teaches. The discernment is not between righteous people and wicked people, but is actually between righteousness and wickedness, and only certain people are going to be able to judge between what is right and what is wrong.

11. Notice also, It says here, that they do not know who is serving God. But a question arises: what kind of a person is incapable of knowing right from wrong? Now you've got to get rid of your own thinking. This is why it's so hard for people to grasp this Message. See? "*You've got to let your own thinking go!*" as Bro. Branham said. The Bible says the people of the end time, except for a certain few who speak in a certain way, fearing His Name in a certain way, will not know the difference between right and wrong. Neither will they know who serves God and who does not serve God.

Now remember, this is absolutely in the church. And furthermore, it's just like saying that the people at the end time do not know their left hand from their right hand, spiritually speaking. Or they can't tell their hands before their face. Now this shows a tremendous blindness, but the Bible says they're going to be that way and so that's the way they're going to be, and that's the way they are at the end time.

12. No notice how the spirit puts it. He said, "Then shall you return. And after you have returned, then you will be able to do this very thing, which is discern between right and wrong and be able to know who is serving God and who is not serving God." But you've got to return first.

Now that they have got to return, then they must be away from God, because a man cannot return to a certain point until first of all he has left it. I cannot return to my home until first of all I leave it. So therefore, people cannot return to God until first of all they have left Him. So therefore, it—it not only appears here, but it is true that everybody has turned away from God, everybody has left God, they are all away from Him, and they don't even know it, except for this

little group of people who speak to—in a certain way and fear His name. And they are counted as jewels, which definitely show that they have done righteously, and also that they are serving God, wherein the rest do not do so.

13. Now this proves that the Bride is in this mess. Now I know many people don't want to say that.

They say, "Well certainly God has always had a very few and a—and a—Oh, yes, a few, but always He's got a few."

I challenge you. At the end time, God does not have even the few. He doesn't. They've all gone astray. They've all left God, and it ends up at this end time that this one little return, if they are going to be counted as the true servants of Almighty God, they're going to be counted as those that know their left hand from their right hand, spiritually, and they'll be talking in a certain way. See? Now that's just exactly the way the Bible states It, so we're not going to switch It.

14. Now look at Mal 3:7, and see for yourself. "Even from the days of your fathers you are gone astray from—away from my ordinances, and have not kept them." See, there it is. "Even from the days of your fathers..." Now remember—remember the hearts of the children are to be turned back to the fathers. So therefore, he's talking to the children. And remember, it's in the very age of 2 Cor 11:2-3¹ that Paul says they will leave the Word. And it's in Revelation 2 that John says they have left the Word; they have fallen. See?

Now notice how he puts It, "From the days of your fathers." It was in the very first century that the church began to turn from God. See? Now he said, "How have they turned?" They have turned from the ordinances, which is the Word of God.

Now notice what he says, "Return unto me, and I will return unto you." Now how did they turn from God? They turned from God by turning from the Word. So therefore, only a turning to the Word will bring the people back to God.

15. Now you can see perfectly every single thing I've said so far is one hundred percent correct. You have got to come back to that Word. And when you come back to that Word, you will be saying that Word in a manner which is acceptable to God, and the service, then, will be finalized as correct. And no one else will be in that Rapture. Now you can teach it any way you want, but you can't get past what I've said. See? Turning back to Almighty God.

Now notice what time this is going to occur. It's in [Malachi] 4.

- (1) For behold, the day cometh that shall burn as an oven; (well that's the day that the rapture is, right at the end time) and all the proud, (those that can't admit that they're off the Word—see?) yea, all that do wickedly, (They don't even know right from wrong, spiritually blinded, it said.) shall be as stubble: and the

¹ 2 Cor 11: 2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

day that cometh shall burn them up saith the Lord of hosts, and shall leave them neither root nor branch.

- (2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as calves of the stall.
- (3) Then shall you tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord God of hosts.

You won't be coming with a big sword and trying to beat everybody over the head. You'll tread them down, because they're already down. They've been burned up. You'll walk on them just the way Noah and his little group walked on the dead that were in his day. God just laid down a big old bed of silt, and they walked right on top. See? Now the same thing occurs.

16. Now notice, watch carefully, It says here, "Remember you the law of Moses, my servant, which I commanded unto him in Horeb for all Israel, and the statutes and judgments." [Mal 4:4] Now what does this got to do about that? It's very simple: "Remember you the law of Moses, my servant." What happened to Moses? In Horeb God had to give him the Word twice. Now he tells you right here, the Word is going to be given twice.

Now remember, Sinai is what we usually call Mount Horeb. See? Mount Sinai, the judgments of God, the broken Word of Almighty God, but now in Horeb; we associate it more with a blessing where the Word of God comes to the people for their acceptance, and they accept it. And with this, they were supposed to go into the promised land. And so, at the end time he is saying remember the law of Moses, how that the Word of God was given twice; so therefore, I will give the Word of God again the second time.

17. And how's He going to do it? The fifth verse:

- (5) Behold, I will send unto you Elijah the prophet before the coming of the great and dreadful day of the Lord:
- (6) And he shall turn the hearts of the children back to the fathers.

Now I skipped the one part intentionally, because it's been fulfilled. When the Word of God is fulfilled It passes away. See? For the Word of God shall not pass away till all be fulfilled. See?

Now this first part was fulfilled: the hearts of the fathers turned to the children. But at the end time, the hearts of the children must be turned back to the fathers. And notice what happens: it has to go back to the Word; this is why the Word is given the second time so the people may be correct. Not that the first time was... has to be corrected, the first time was correct, but the people left the Word. Now you've got to get back to what the Word really says. See? And he says I'm going to send Elijah to do it.

18. Now he says, if I don't send Elijah, I'm going to come and smite utterly the earth with a curse. But, because I do send Elijah, then I do bring you back to that Word, and therefore, you speak often one to another this Word, and you know My name, and you fear Me in the prescribed way, then He said, I will smite utterly the earth and they will be under the soles of your feet. But you, I will make as My jewels in that day, saith the Lord of hosts.

Now here's your picture. See? People have turned away from God but they must be turned back.

19. Let's go to the Book of Matthew 17, and see this very thing brought to our attention. Jesus is speaking out to the Mount of Transfiguration, which is a picture of the millennium, which is to come upon earth: Jesus, the Son of David reigning upon the throne in a glorified body. In the eleventh verse they said to him concerning this great kingdom that shall come, Jesus said, "Elijah shall truly first come." The disciples said in the tenth verse:

- (10) Why then say the scribes Elijah must first come?
- (11) And Jesus said, Elijah shall truly first come, and restore all things.

20. Now notice the same thing is brought to our attention in the Book of Acts 3, beginning at verse 19.

- (19) Repent ye therefore, and be converted, that your sin may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- (20) And he shall send Jesus Christ, which was appointed unto you:
- (21) Whom the heavens must retain (not 'receive,' it's 'retain') until the restoration of all things, which God has spoken by the mouth of all his holy prophets since the world began.

Who is going to bring the restoration? Elijah is going to bring the restoration. What is that restoration? That which was spoken by the mouth of all the holy prophets since the world began. What did the mouth of all the holy prophets speak? It spoke the Word of God. So therefore, the people are going to be turned back to the actual Word of God and not only just the Word of God in a limited sense... [blank spot on tape] His prophets, since the world began and the first holy prophet was God Almighty Himself. Now then... So, if you're going to get turned back to the Word, you're going to get turned back to God. See?

It absolutely synchronizes. It's synonymous. To have one is to have the other. You could not have God apart from His Word, and neither can you have this Word apart from God. See? That's just absolutely perfect the way the Lord lays it out here before us.

21. Now I mentioned that this period of spiritual blindness is just before Jesus comes. They are so spiritually blinded that they cannot tell righteousness from unrighteousness. They cannot tell righteousness from iniquity. Now you know that's true. They cannot tell righteousness from wickedness. They have turned from God.

Now this is exactly what the Bible says at the end time in the Laodicean Church Age. This of course, is in the Book of Revelation 3, verses 14 to 22.

- (14) And unto the messenger of the church which is in Laodicea write; These things saith the Amen, (it's going to wind up now) the faithful and true witness, the beginning of the creation of God;

- (15) I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
- (16) So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- (17) Because thou sayest... (See?)

22. The trademark of this age now, remember, is the same as in Malachi. I believe I counted it one day in Malachi, and I figure it was twenty-four times the term 'thou sayest' occurs. So therefore, the Book of Malachi and Rev 3:14-22 are absolute in parallel. "Thou sayest. Thou sayest."

Now, if this is an age of 'thou sayest. Thou sayest', then this group is also going to be 'sayest, sayest, sayest'. There you are, the Bible dovetails. You can't change it. Every place you go this message dovetails. The people are talking, but there's one group only that's talking right. The other group is not talking right. See? The one group that we have must be saying the right thing.

And notice I lumped the whole thing together before this man Elijah comes. Before Elijah comes, I put it all in one lump. Let's see if it's all in one lump. He said:

- (16) Then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- (17) Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

23. Now the literal—the actual condition of these people was that they were actually speaking contrary to the Word of Almighty God. Now God must do something in order that this whole lump will not speak contrary to the Word of God or God will simply send the avenging angels and destroy the whole lump.

Now you know as well as I do that God's not going to have part of a body ascend in that resurrection. Remember, the body of Christ must come to a fullness. Every member must come in. The body will be full at this last great day manifestation, which we're looking for, in it's own peculiar, quiet, simple way.

24. Now he says here, "I am not going to allow the whole lump to be destroyed." So what's He going to do? He is going to send Elijah. Now watch:

- (18) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment that thou mayest be clothed, the shame of thy nakedness do not appear; and (also, not just you anoint your eyes, but I'm going to give you the salve whereby you can anoint your eyes that you may see.)
- (19) (Now notice he says,) As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Be zealous, the zeal of the church at this age, brother/sister, in the light of the coming Rapture before Almighty God, is a zeal of the Word, because the word 'repent' means 'change your mind'.

25. Now I don't want to fuss at anybody, but I'm just a little bit fed up with those people who think they know this Bible more than I do and more than the Greek, to tell me that 'repentance' is other than what the Greek says it is. Repentance is not a good feeling. Repentance is not sorrow, because godly sorrow worketh repentance, not godly sorrow worketh sorrow.

Not going to be stand up here self-righteous and indignant, and don't think well, I'm going to do it. But, if I lower the boom on this, I have reason to do it, because there's too much said over the sacred desk of Almighty God that doesn't edify you and help you but confuses you.

26. Now 'repentance' means 'change your mind'. Look it up for yourself. See? Repent, the message of the age is change your mind, because it's by the mind that we're going to be renewed and transfigured. And, if you don't have this message, you'll never make the Rapture, because nothing outside of this message will come to light. Now do you see why I preach it? And remember, the mind is the womb. Are we a bunch of prostitutes with whoring wombs? Huh? I'm not trying to blister you; just trying to bring this across. We're not here to play church any longer and fool around; the Word of God is the Word of God. And it's not what somebody up here interprets and tells you; it's what does the Word say? There is one message for this age, and that message is repent—change your mind. See?

27. Say, "Well, your mind has everything to do with it, because God can't instruct an idiot." The only thing He says about the feeble minded is comfort them, because they don't anything. Now this age is so mentally shot; and remember, conscience is a part of your mind. This age is so mentally shot before Almighty God that unless this mind is attacked by the Word, the Sword, of Almighty God, which is a discerner of the thoughts and intents of the heart. That this Word does not attack and change our minds, we are just as much lost as anybody else is. The message of this age is repentance: change your mind. Get lined up with the Word of God. See?

Not just your actions, we have had fine acting men for generations, we have had sweet, loving men for generations. But this is the age where man has left that Word and, consequently, left God, and now refuses to come to grips with the Word that the prophet brings.

Now he said, "If Elijah doesn't come and bring you back," and the message is the change of mind, it's not that they don't worship God. They are worshipping God. It's not that they don't steal. They aren't stealing. It's not they don't ...?... You shouldn't refuse tongues. They are speaking in tongues. So what is it? The Word of God might be restored.

Now you can only talk, brother/sister, according to your mind. See Bro. Vaile ... foolish statement that says, that man spoke before he talked, now that's a lie, he just didn't think long enough before he spoke, that's all. Now how are you going to have a people speaking the things that God wants to hear, that's going to bring the record that God's going to lay down to make up His jewels, unless it comes by the mind? See? To speak out of your heart signifies only sincerity of what you really are, hypocrite or otherwise. But you got to come by the mind.

28. Now he said here, be zealous to keep changing that mind of yours, and lining up, because at the end time, in this great Holy Ghost age, that's going to be precept upon precept and line upon line, and here a little and there a little, which boils down to precept, line, word, word, word; until it's one word. Now that's your end time.

29. Now notice what Jesus also said about this end time. I want to show you how it all comes to pass. Lk 17: 26-30;

- (26) As it was in the days of Noah, so shall it also be in the days of the Son of man.
- (27) They ate, they drank, they married wives, gave in marriage, until the day Noah went into the ark, flood came, and destroyed them all.
- (28) Likewise also as it was in the days of Lot; they ate, they drank, they bought and sold, planted and builded;
- (29) The same day Lot went out of Sodom and it rained fire and brimstone.

Remember one rain was moisture and one rain was fire but a bowl of rain. How fortunate today we have had former rain and latter rain. See? Because the day it rained hailstones, one hundred pounds apiece, and stoned the harlot. It's going to rain again, brother/sister; what rain do you want? What rain do you want? You want former and latter rain, and make it, or do you want the hailstones, because you've got your choice tonight? See?

Bro. Branham said this is so simple. It just goes over everybody's heads.

"He's looking for this, he's looking for that."

What about looking at that Word? See? Every thought into captivity leads to the Lord Jesus Christ. Now listen, it's going to rain again.

30. Now, "Even thus shall it be in the day when the Son of man is revealed." [Lk 17:30]

Now notice what Jesus said here in Lk 17:26-30, he said this was going to happen, see?

Now if you just let me illustrate something here, Jesus, in Matthew 17, said Elijah would surely come and restore, and Peter explained it at Pentecost. Now, if Peter had the keys and explained that at Pentecost, or just after Pentecost, what Jesus meant when he said, "Elijah would restore," then, in my thinking, it is absolutely possible that Peter might also have taken these words, see, about the days of Noah and Lot and explained them to us in the light of what was speaking of, end time restoration of the Word, without which man would not know righteousness from wickedness. And you know something? It works.

31. Let's go to 2 Peter 2 and find out. 2 Peter 2; you're going to see that Peter does the same thing for this as he did for Matthew 17. All right, verse 1; "But there were false prophets..." the word in the Greek is ...?... means to arose, they... to arise; they arose. I like that better, because it signifies the whole impact of that spirit lying there like there's two hundred thousand devils in Euphrates until the day came unbound. They arise. See? "And there arose false prophets also among the people, even there shall be false teachers." Oh we get so hepped up about these false prophets that can do a sign and a wonder, but we forget that Peter said false teachers.

You don't need a lot of false prophets. You just need a couple of real fourteen carat phonies, and you'll have a hundred teachers rise up to follow them. That's right. Teachers, "teachers

among you, who privily bring in damnable heresies,” the very thing that Paul spoke of in first—2 Corinthians 11.

“Even denying the Lord that bought them,” they sure do, they don’t know the Lord God of Israel, they don’t know the Lord God of the gentiles, they don’t know the Lord God of the Universe; they’ve got a Jehovah and an Elohim and a Jesus and you name it, there is just one, they don’t know him. See?

32. Now, “and bring upon themselves swift destruction.” That’s exactly right, because the swift destruction comes at the end time, when they’re having a great hallelujah jubilee, when they think there’s a great worldwide revival. Oh yes, they think it’s just wonderful, and it will look wonderful, and there is swift destruction, because they’ve denied the very God that was sent forth among them when God identified Himself amongst them, who we are.

Amen, I like that, sets my soul on fire. I’d sooner go to hell preaching the truth than to go to heaven preaching a lie. You’ve got to have tough fiber in your soul. Stick with the Word of God. Sure someone’s going to get offended. Don’t worry. Let them be offended. The fences must come. See?

33. “And many shall follow their pernicious ways;” [2 Pet 2:2a] Where the blood of Jesus Christ will not apply anymore, they can talk all they want about a sacrifice, but brother/sister, the Blood of the covenant won’t do them one bit of good, because they’ve turned down the Word of God according to Hebrews 3 and 4.

Now listen, “by reason of whom the way of truth shall be evil spoken of.” [2 Pet 2:2b] There you are. They’ll speak against evil. They’ll speak the Word of truth. No wonder God’s making up His book of those who speak a certain way. Why? Because they speak the truth and the Lord Jesus Christ ...?... I speak the truth and the Lord Jesus Christ. Amen! I’ll tell you that in the Lord Jesus Christ you’ll speak the truth, and, if you’re in the truth, you’ll be in the Lord Jesus Christ and put them both together, you’ll be confident.

34. Notice:

- (3) Through covetousness they stood... with feigned words (feigned words, the prophet said, the prophet... find it on a tape for me) they make merchandise of you: (Men don’t want quality increase) whose judgment now of a long time lingereth not, and their damnation slumbereth not.
- (4) For if God spared not the angels that sinned but cast them down to hell, delivered them into chains of darkness, to be reserved unto judgment;
- (5) And spared not the old world, but saved Noah the eighth person, (there they are.)

As it was in the days of Noah--giving in marriage. We’re going to get the picture of this thing now, see what we’re talking about. He said they’d be parallel, and yet he said in Malachi they wouldn’t know right from wrong. Let’s find out about this picture, whether God’s going to renew men’s minds and give them a chance to repent. Listen, “And spared not the old world, but saved Noah the eighth person, a preacher of righteousness.” There you are. Sure. Got to happen this time too. God had to send a preacher of righteousness. Didn’t say ...?...

I believe William Branham was one of the most consecrated, perfect, guileless men in all this world, but I want to tell you, other men were just as great in that same gifted way. But they weren't the man to become the preacher of righteousness. We're in the same boat, brother/sister.

35. Now:

- (5b) Bringing in the flood upon the world of the ungodly;
- (6) And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them examples unto those who should live ungodly;
- (7) And delivered just Lot, vexed with the conversation of the wicked:
- (8) (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)
- (9) The Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust to the day of judgment.

You got a picture right there, what God said He's going to do in Malachi. Going to overthrow the world with the flaming fire of judgment. I'll not destroy this world once more by water, said Jesus; I'm going to destroy it by fire. I'm not speaking now of dissolution of the elements, when he's going to bring New Jerusalem down upon a recreated universe, a new earth. I'm talking now when he said we're walking on the ashes of the wicked. And you've got them two sitting right here, and they're going to be here.

But he saves the righteous as he saved Noah, as He saved Lot. See? And their souls were vexed. Why? Because there was a crosscurrent on the Word. That's what it was. He's numbered every bit as good as this group over here. They've got just as much power. They've got just as much... In fact, they seem to have more. But the crosscurrent lies on the Word. See? There's where your revelation was.

36. Notice verse 10, "But chiefly them that walk after the flesh in the lust of uncleanness." See? Now why? They're not washed by the water of the Word. I don't care how good they act and how perfect their actions are, how moral they seem to be. If you've been washed any place outside the washing of water by the Word, brother/sister, it won't hold up. See? I wish ...?... therefore, suffer it to be so now, thus it becometh us... Why? Because the Word says so, the one that's you [blank spot on tape] that see the Holy Ghost ascending upon when he's baptized in that water.

How many even go as far as the Name of the Lord Jesus Christ? See? You've got multiplied millions of those, and billions, of even talk about a three-god and a Trinity—in the name of Father, Son, and Holy Ghost. You've either got a cross current right now on one sweet name: Lord Jesus Christ.

37. "They despise governments," [2 Pet 2:10b] sure they do. Hate governments in the church, they should not—this is not simply a typical city government. They despise the authority that God set in the church. And that despising is in every church, even in the Roman Catholic, because they're telling the pope what to say.

But you notice how the pope said last Sunday. I wish I had his words in my pocket. I wrote them down. Don't have them with me. He literally said, "If it took force to bring about ecumenicity, they'd use force." Well, the Pope hasn't changed, but neither has Jesus, hallelujah. And Jesus is going to out-live the pope any day, because he's run several in the ground now, glory to God, back to the bottomless pit.

38. Notice; "presumptuous are they." They don't have—they don't have "THUS SAITH THE LORD," they talk ...?... A good Mohammedan will do just as good. See?

"Selfwilled;" they won't put their wills down to the Word of God. "And not afraid to speak evil of dignities."

- (11) Whereas angels, which are greater in power and might, bring not railing accusations against them before the Lord.
- (12) But these, as natural brute beasts, speak evil of the things that they understand not; and they shall utterly perish in their own corruption; (by grace are you saved through faith, and that not of yourself.)

But brother/sister, if you don't have the revelation, then you have a reprobate faith from a corrupt mind.

39. "They shall receive the reward of unrighteousness, as they count it pleasure to riot in the day time. Spots are they and blemishes, spoiling themselves with their own deceiving while they feast with you." [2 Pet 2:13] What do you feast on? The Word of God. And they're deceived concerning their own creeds and dogmas.

"Having eyes full of adultery..." [14] "Join this, join that, oh it's wonderful; all get together. The ecumenical movement is on, hallelujah. We'll all be brothers." Count me out, please. My stomach can't stand it, and I've got a headache as it is. "They cannot cease from sin; beguiling unstable souls." The rock of the revelation is the only stability anybody's got. "And the heart they have exercised with covetous practices; cursed children." They belong to Cain. Hold that in mind while I talk about Cain and Abel tonight--why Cain was cursed.

40. "They have forsaken the..." notice [15], "they have forsaken the right way," (They had it. They turned it down.) "and have gone astray," (How?) "following the way of Balaam," who used genuine, pure gifts of God to enhance himself and to destroy Israel and died in sin fighting Israel.

That's exactly what the Bible teaches, because he was found dead in battle, fighting against Israel, and "Was rebuked for his iniquity:" [16] (daring to use a gift apart from the proper place of it's use). Listen, "the dumb ass speaking with man's voice forbad the madness. Bro. Branham said, "*They'll be mad, spiritual amnesia*," the madness of the prophet. That's what the Bible teaches. They will go mad.

"These are wells without water," They're getting something, but it's not water. Then, in spite of the fact they say they have the Holy Ghost, they don't. See?

[Twenty-two second blank spot on tape]

- 41. (17) They are clouds carried with a tempest; (no wing in them) to whom the mist of darkness is reserved for ever.

- (18) For when they speak (thou sayest, thou sayest, thou sayest) great swelling words of vanity, (vanity is vain, doesn't do you one bit of good, pride) they allure through the lusts the pleasure of the flesh, much wantonness, those that are clean escape from them who live in error. (Religious experiences, cleaning up lives, gifts of the spirit manifested, looks like the real thing; haven't got it.)
- (19a) While they promise them liberty, they themselves are the servants of the same corruption.

What was that corruption? The corruption of the Word of Almighty God which brings death and not life. See? Sure. I know the world thinks we've strained a gnat and swallowed a camel. That's where they're wrong. See?

42. Now watch, "For of whom a man is overcome, of the same is he brought in bondage." [19b] What did they leave? They left the truth. They went after gifts. They had manifestations. We'll tell you what they had shortly. They had a lot of things, but they're in bondage. They're right in bondage. They've put their ear to the door, and they say, "I love my denomination. I love my tongues. I love the way I'm going." And the little old awl punctures the ear lobe, and they'll never hear again. No they won't. I can prove that. Wait till we get to Hebrews 6. Sure.

Listen, "They've escaped the pollution of the world through the knowledge of the Lord and Savior Jesus Christ." [20] Now they pollute, they escaped the pollution of the world through the knowledge of the Lord and Savior Jesus Christ. They are again entangled therein, and overcome. The latter end is worse with them than the beginning."

43. Now listen, the Bible said that he which hath begun a good work in you will perform the day of the Lord Jesus Christ. He said, "My sheep hear my voice, and they shall never perish. No one will pluck them out of my father's hand." He said, "You're sealed by the Holy Ghost till the day of your redemption. Eternal security is absolutely in the Word of Almighty God, if you're born again. And these folk were not born again, because they can go right back to where they were.

What are you born by? You're born by the revealed Word of Almighty Go. So therefore these weren't. Creeds and dogmas. And don't think, brother/sister, they can't do miracles. Listen, if I can go to Christian Science and Unity Church and see miracle after miracle based upon the fact that they believe in a god, and that they are one with him, and that god is a god of love, though they deny the virgin birth of the beloved Jesus Christ, if I can see that then don't tell me you can't see mighty miracles of those who go further, and they're all wrong, if they don't go back to the Word. Why? In the day he was the Word, and the Word was with God, and the Word was God, [Jn 1:1] and where were you? You were one of those little words inside of him. See?

44. Now It says, the end is going to be worse than the beginning. He said, you can't imagine. He said, "What you think that you escaped, you can't imagine the bondage you've actually placed yourself in."

Let's go back to Malachi. Except those who speak this certain way and fear the name, except by a revelation, It says, all of you are going to be destroyed. Wait until the tribulation hits them. And they'll say, "My God, what happened? Where did we miss it?" See? They'll ...?...

Of course there'll be some saying, "Well, we told we because we don't get raptured until the end." Then when will the end come? Rapture, Lord, rapture, Lord, rapture, Lord. No rapture, not ...?... See?

45. Now listen, “it had been better for them not to have known the way of righteousness.” [21] It were better that they didn’t know the difference between right and wrong. It were better that they hadn’t had the chance to know... that’s what he’s really saying, knowed it right from wrong. See? Far better than to... than after they have known it, to turn from the holy commandment delivered unto them. How many times was it delivered? Twice.

Remember ye Moses, the law of Moses in Mount Horeb. Remember the second time the Word of God comes, the second time. Remember the first time it could fall, but the second time it can’t fall. Why? It’s restored. See? You’ve got a bone head that’s broken; if it mends right, it’ll never break in the same place again. Why? Because there’s a new rib around it. See?

46. Now listen, “but it is happened unto them according to the true proverb, The dog is turned to his own vomit...” [22] What’s vomit? What he ate. Not what he ‘did’. What he ‘ate’. “And the sow to the wallowing in the mire.” What’s that? Her natural nature.

How many people had a chance to hear this Word and went right back to proving what they were, because they didn’t want the Word? They’re still anxious to fuss about it; they just can’t take it to heart.

47. Now you notice here what we have read. Notice that fifth verse again, “Noah, a preacher of righteousness.” Not the great doer, although he was a fine man and did the right thing. But he was preaching It. And brother/sister, when you’re preaching, he was teaching. He was bringing to the people the Word of the hour that saved the eight of them and everybody else perished outside of that Word. [End side one of the audio tape.]

48. The message without a solid ...?... everybody perished but those that came out by that Word. Brother/Sister, don’t you see that Lot sitting in that gate was no paragon of virtue? Don’t you see why Bro. Branham talked the way he talked? Sure it changed his life, but character is not the great thing that’s coming. It’s that Word. See? There’s the difference, those that wooed the revelation and were not fooled for all but the very elect shall be. See? Notice how he puts it; receive the reward of unrighteousness. See? Right down the line.

49. Now, let’s just leave Peter for just a split second there, and let’s find another witness. Let’s go to 2 Th 2:8-12. Are you still with me? That’s good. It’s going to be good; maybe a little hot at times, but it’s going to be good. All right? I’ve seen you a lot of good, I don’t know about you, I’ve always enjoyed this, because it just shows to me so clearly what’s taking place. Now:

- (8) And then shall that Wicked be revealed, (notice, that Wicked be revealed. See?) whom the Lord shall consume with the spirit of his mouth, and destroy with the brightness of his coming:
- (9) Even him, whose coming is after the working of Satan with all power and signs and lying wonders.

See, no Word though. See? Who was Satan? The anointed cherub that covered. Now what’s the anointing? With the Holy Ghost. Satan was anointed by the Holy Ghost, as he stood guard over the Word in the worship of God. Think of that.

I can tell you’re thinking, oh I know; “Oh, don’t mention the Holy Ghost and the devil at the same time.” See where you are? Oh come on, are you a bunch of little babies?

I went to a church in Pennsylvania, and some were so offended; a little sip of wine at communion. I said, "Look, when are you going to grow up?" Bunch of babies. Don't want to eat it the way it's written, don't want to know if the Word means this. Now I hope you're not in that class.

50. Thou art the anointed cherub that covers. Right. And he took and prostituted with his own word, the worship of God, and God threw him out of heaven. And they're going to have the same thing repeat at the end time. A leadership in the worship of God, which God despises, because Satan is tripping them and taking them to himself, and he's going to do it. How's he going to do it? He's going to do it the very things of God laid right down here in this earth for a pure Bride to have her hands on and the rest are going to proclaim it. Amen.

51. Listen:

- (10) And with all deceivableness of unrighteousness in them that perish; because they receive not the love of the truth that they might be saved.
- (11) And for this cause God shall send them strong delusion, that they should believe the lie:
- (12) That they all might be damned who believe not the truth, but have pleasure in unrighteousness. (They loved it.)

52. Now remember these words, which Peter [said], are not words that sound out vulgar terrible bombastic things. Remember brother/sister, everything on this earth is a shadow and the true substance is in heavenly spiritual. So every word that sounds so hard and so vile here in 2 Peter is really a shadow of the substance which is spiritual and with spiritual connotation in these words. They are not physical.

So when the eyes are full of adultery, it is not somebody running around looking at lascivious women. It is lascivious men fornicating with church systems to see where they can benefit themselves and make themselves a name; and that's with the law. No wonder they don't know the Name of God at this end time. They're so busy glorifying the names of Miss Baptist, Miss Presbyterian, Miss Oneness, Miss this and Miss that, that they miss it all.

53. Listen, "they've had pleasure in unrighteousness." They loved it. It was their joy. It was their spiritual exhilaration. Not some take, eat, some moth-eaten, blasphemous thing out there in the gutter. But in the church, in the beautiful worship, they cried ...?... the revelation, "Alas, Babylon, that mighty city: it was beautiful, it was lovely." Aiming for this thing for centuries and generations. And now we've come to a place of the "great love of the brethren and the church doing the wonderful duties to bring righteousness upon earth, hallelujah, hallelujah." Hogwash.

And the lust... And the Pentecostals who claim they've got the Holy Ghost are just as much in it as those that don't claim any Holy Ghost. And they love it. They're prisoners in it. Their joy is in it. But ours is in the stimulation of the wine of the revelation by the Holy Ghost of Almighty God. Amen. I don't know where the world's getting their pleasures, but I want mine in the Word.

54. Now all right, we've established the end time condition of Christianity. That's right. I know people don't want to believe this.

They say, "Oh that Lee Vayle. He's a communist."

I got news for you; the dirty commies are a whole lot cleaner than those so-called Christians. See? So there is a spiritual, great deception at hand. Spiritually blinded people. They can't tell righteousness from unrighteousness. Right in the church they fail to see who serves God and who serves Him not, and they end up worshipping the anti-Christ just like the Bible says.

55. Now comes the question, where did this all come from? See? Why must it end this way? See? Why must it end in the church worship system? Fine people, nobody's fussing at the people; the system. See? Under the system. Now what is it? What does it? What brings it? Now we'll go to 1 John 3 and we'll find it, we'll talk about it. First chapter—I mean third chapter of 1 John, watch in verse seven: "Little children, let no man deceive you: (See?) he that doeth righteousness is righteous."

"Oh bless God, don't tell me any man can deceive me. I can see ...?... in here. I know when a thing's right and when it's wrong. Glory to God, what do you think I am, some kind of a stupid fellow?"

Way back there John warned them about the very thing of our day. "Little children, don't let anybody deceive you."

"What's to be deceived? I can tell you when a guy's really unrighteous and when he's righteous."

John said evidently you don't know what you think you know, or you'd take me seriously. How many read this and take it seriously, up to a ...?...

"Oh no, we've blindly, blindly, crossed over. Oh yes, ...?... That's nice. That's very sweet, ho, ho, ho." I don't know. Nobody's serious; no fear grips the heart.

Although someone will think like, "Say, did you hear that stock you've got ...?..."

"My stock go down? I'll lose a dollar? ...?... Please Jesus, please Jesus, don't let my stock go down."

Bunch of stupid hypocrites, aren't we? Something's wrong somewhere. It's not God, brother/sister; it's not God. This book's stood the test of time. Not God. Nothing wrong with Him; it's wrong with us. See? You don't believe it, we're ordained to believe it. I've got news for you; one day we're going to believe it, when the squeeze comes down.

56. And oh Sarah stood at that tent door and God said, "And you're going to have a child."

And she said, "Ho, ho, ho. ...?..."

And God say, "Why did Sarah laugh?"

"I didn't laugh. I didn't laugh."

He said, "But you did laugh."

You haven't been rebuked yet, we'll start believing when the rebuke comes. Don't worry, I'm in the same boat with you. I only put it this way, not... you say, "Well, Lee Vayle, he's really aware and his heart goes pity-pity-pat." Oh no it don't. I don't have any more fear than you got, maybe got less, I wouldn't lie to you. We didn't tremble in His presence; we're going to now. See? We need help to be serious. But we're going to be serious though; the prophet said so. And

he never lied, and he never fooled us, and it never ever failed. So one of these days we're going to get real serious, hallelujah. So glory to God, just wave your hand children. He's coming, yes sirree.

57. Now listen, "He that doeth righteousness is righteous." See that word,

- (7b) He that doeth righteousness is righteous, even as Jesus is righteous.
- (8a) He that committeth sin is of the devil, for the devil sinneth from the beginning.

What beginning? Not the very beginning, because there was no iniquity in that beginning, but in the other beginning, when sin came on the ground, and he was that cherub that covereth. What was he doing? Oh that's when it started. See? Let's get the picture now. Don't ever lose the picture, brother/sister. That's what the prophet taught us. See? Now he said if you ever get off mark, bring that bullet back, don't get your lines crossed in times like these. No, don't get your thinking wrong; keep it right with the Word.

58. Now listen:

- (8b) For this purpose, the Son of God was manifested, that he might (not 'destroy' but) bring to nothing the works of the devil. That's what he... ..?... nothing. (Now listen:)
- (9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Now notice right here, It says the reason a man can't—doesn't sin is because he can't sin. Now the reason I don't lift five hundred pounds and run around town is because I can't lift five hundred pounds. I can't even lift a hundred. So you'll never see me running around town with five hundred pounds on my shoulders. Don't ever think I will. because I won't. because I can't.

Now that's what It says here. It says this man doesn't sin, because he can't sin. Yet over here is another place it says he can sin. Now in one place he needs an advocate; the other place he doesn't need an advocate. He must be talking about two things. He must be talking about something here that if you're a child of God, you just simply can't do, but over here you could. And it has to do with righteousness and unrighteousness. It has to do with, what Bro. Branham says, you can't be deceived. See? But you mustn't fool around just the same.

59. Now watch, verse 10:

- (10) In this (this very thing) the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, (tells you right there, if you are of God you'll do it) neither he that loveth not his brother.
- (11) For this is the message that we have heard from the beginning, that we should love one another.

- (12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Now right here we often read this wrong. See? "The ...?..., that unrighteous person killed his brother."

Well that's true but we always say this: "What was that unrighteous thing?"

"Why he killed his brother."

The Bible doesn't say that. The Bible says that Cain did an unrighteous thing, and it led him to killing his brother. See? It wasn't the killing, no, it's true, thou was unrighteous, that was naughty, that was wrong, but what was that unrighteous thing that he did that led him to killing his brother? Now, if we can find that out, we can find what this whole thing is all about. See?

60. Now let's go back to the Book of Genesis 4, just like Bro. Branham taught us. All right, notice, verse :

- (2b) And Abel was the keeper of the ground, rather—Abel was the keeper of the sheep rather, and Cain was the tiller of the ground.
- (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.
- (4) And Abel also, he brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and unto his offering:
- (5) But unto Cain and to his offering he had not respect. And because God did not respect Cain's offering, Cain got mad. (In other words, what Cain did was unrighteous, and he... And now notice.)
- (6) And the Lord said to Cain, Why are you wroth? and why is thy countenance fallen?"

Now listen, when I read this in the King James, according to what is translated from the so-called Hebrew, we're going to get a big mess. But I'll read it anyway.

- (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

61. Now there's only one place to find the correct answer, and that's in the Septuagint. Believe it or not, because Jesus used it, and Paul used it, and Peter used it. They used the translation from the Hebrew to the Greek by the seventy elders or scholars in Alexandria under Ptolemy.

Now what is the actual translation from the Septuagint? Here's what God said, "Thou hast offered right, yet, if thou hast not rightly divided, hast thou not sinned?"

Read it again, "Thou," said God to Cain, "has offered right, yet, if thou has not rightly divided," even though you did the right thing, you are still sin.

62. Now let's go to 2 Tim 2:15 and prove it. 2 Tim 2:15, let's find out all about it. And right here It says, "Study to show thyself approved unto God, a workman (serving God) a workman who needeth not to be ashamed, rightly dividing the Word of truth." So there is no such thing as a workman who will not be ashamed unless, or until, he divides the Word right.

Now did Cain offer right? What did he offer? He offered the firstfruits. Is that in the Bible? Yes. If it's in the Bible then the offering was right. The division was wrong, because he should've given the blood first, then the firstfruit. He misinterpreted the Word and thereby his offer of worship and service to God was not accepted. The act of worship was unrighteous. The service was turned aside.

63. Now let's prove from the very New Testament that what I told you was the truth in case you're a little bit worried about whether Lee Vayle's trying to give you a snow job. Let's just read, without turning to it perhaps, Hebrews 11: "By faith, Abel, offered unto God a more excellent sacrifice than Cain." [Heb 11:4a] So, if Abel offered a more excellent sacrifice, then Cain offered an excellent sacrifice. There is your answer.

What did these boys do? They claim to worship God according to the Word of God, but only one was in the Word of God by revelation and according to God, he did a righteous thing. But the other one, trying to please God, trying to serve God, trying to be right, tried to do right, without the revelation; his work was unrighteous.

Now It says in your Bible, if you're a true child of God, you will never ever be outside of the division of this Word. You will be approved; you will be accepted, because you cannot be deceived. Cain was deceived—how?—like millions more; simply reading that Bible and believing their own interpretation and idea rather than to stand with what the Word of the hour absolutely brings forth in that day.

64. Now you notice right here, two acts by two men. One served God; the other served him not, though both said they did, and both tried to. "I'm serving God!" You're a liar; God says you're not, if you're not in that Word.

"Ok, bless God, I'll sure do so and so." So did Cain.

"Well I want to tell you, look how right I am." You're unrighteous. You're works unrighteous.

"Yeah, but now... Hold it Bro. Vayle, you are actually talking about a sacrifice."

That's exactly right, I hope you caught it, because you can talk all you want about the death and resurrection, the mediatorial and the intercessory power of Jesus Christ, and be just as lost as Israel who left Egypt with a blood sacrifice and a Holy Ghost revival and still perished, because the Word was not mixed with faith in them that heard it. See?

65. Now who would? Cain was a worker, a tiller of the soil. Abel went by pure faith. Abel divided the Word rightly but Cain did not.

Now hear what the prophet of God said, Original—"Spoken Word Is The Original Seed:" "*You can only serve God as you do and believe the servants that God sends you.*" You can only serve God on earth as God's servants that sent on earth, by Divine interpretation, interpret the Word to you. See? Am I preaching the Word the way he preached it? I don't know one point I'm missing on.

Cain had the right act in the wrong place then he hated the one who had it right. Now notice, Abel even had the Word right. Then he loved his brother for he did not even defend himself. But see, listen, it's the correct Word and then love. Don't make love your criterion. It is not your love first. It is not your work first. It is being in the spirit of God and having the Word for your day. Make the revealed Word your criterion and it starts with "THUS SAITH THE LORD."

66. Now you can see the picture. This is what the works of the devil are: misinterpretation of the Word and serving God by creeds and dogmas. "In vain do you worship me, having for doctrine the commandments of men." [Mt 15:9]

The same thing that he perpetrated upon Eve. Why he said, "Eve, it's all right, didn't God tell you to multiply and replenish the earth?"

"Why," she said, "He certainly did."

Then he said, "Let's ...?...."

Absolute mis-dividing of the Word, yet attempting to please Go.

And then she said, "I have received of God a man."

Oh yeah, all claim big things. They'll all claim they're right. But how can we be right, if we're off that Word? Listen, Jesus and Paul both were killed, because they worshipped according to what people called heresy, but which was the revealed will and Word of Almighty God.

67. Now listen, let's go back to Hebrews 11 again, verse 4 that I quoted to you, "By faith, Abel offered unto God a more excellent sacrifice than Cain." Watch. Both men offered. Now listen, both men had faith in their revelation. That's right. You've got faith in yours; I've got faith in mine. Baptists got it in his. Presbyterian in his. They've all got faith in their revelation. Sure. But notice, one was wrong. That manifested who was right.

68. Now back in Abel's day, I believe that God showed His Divine approval by sending a Pillar of Fire to lick up the offering. But what about today? How do we know today if we are lined up with the Word? Now how we going to find out? Now the Word of God has to have the answer. 1 John 4, listen to verse 1. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets... [8 second blank spot on tape]."

69. Verse 6, listen to John, we'll take five first.

(5) They are of the world: therefore speak they of the world, and the world heareth them. (Now listen, John says,)

(6) We are of God: he that knoweth God listens to me.

You weren't even listening. Did you catch it? Did you ever hear such a big mouth in your life? Unabashed, unashamed, unequivocally stand up there and say what I just read. "He that knows God hears me."

Drums his fingers. That's the same thing. And he said, "He that is not of God does not hear me."

Stops a while and says, "And this is the way you know the spirit of truth and of error."

Now people just read that, and they say... they don't even think about it. Just 'blmmphh,' well they find the most important verses, hallelujah, for we ...?... the most important verses.

I don't think there's any important verse in the Bible when you want to consider one over the other. My Bible says no Word of God's void of power. ...?... go to this one. Well they don't like these little thoughts in here about a man standing up and drawing his robes around him, looking down with his steely eyes and saying, "You one—one who knows God? I'll tell you who. I know... [18 second blank spot on tape.]

70. He has ...?... this Babylonian system knows more about reality than the so-called Holy Ghost faith people. See? Because if you brought this before anybody, or Bro. Branham had a stood up and said this very thing, which he was qualified to say, they would have run him out of town. In such righteous, ...?... Such holy ...?... Such master... ...?... Surely the brother catches on, I'm not make... putting an act on. I'm telling you the truth. There is the Word of God ...?... They don't want to know it. The only way I know how to get it across to you. If I just went and preached like any other preacher you wouldn't get it. You'd be still sitting there, "Oh, ...?... " ...?... You've got "THUS SAITH THE LORD" in the camp. We've dealt with God. We've seen Him face-to-face as it were, through the revealed Word. God identifying Himself, hallelujah, glory to God, it's not wrong to shout a little bit, if you've got something to shout about. Amen.

I don't mind you shouting when I shout, because then nobody loses what I'm saying. If you shout when I'm talking it might [not] be quite so good. So all right. See? ...?... religious, with the right kind too.

"Hereby we know..." This is how we know, what the spirit is, whether we got the right one or the wrong one. Not these other things maybe we thought for years. That's the invitation, but this is it. See?

71. Now listen, let's go a step further, I want a witness like John. Maybe John got off the track a little bit. You know you sometimes get old, you think you're what you aren't. You know you try to make yourself somebody. Let's find out if somebody else did the same thing. Thank God he did, and he's dear old Apostle Paul that everybody just loves to quote, hallelujah. And what I find in 1 Corinthians 14, I find Paul saying in verse 36,

(36) What? came the word of God out from you? or came it unto you only? (Where did this Word come from? Did you produce it or did I produce it? Now listen,)

(37) If any man thinks he's a prophet, (part of the five-fold ministry) or spiritual, (got the Holy Ghost) let him acknowledge that the things that I write unto you are the commandments of God.

Do you got the Holy Ghost? Huh? Are you part of the five-fold ministry? ...?... Paul. I've got just as much right to talk as you've got. What!? Where'd this Word come from? Where do you think you're producing anyway?

Two men standing up in that first century. Peter himself said, "If any man speaks, let him speak as the oracles of God." You hear me talking don't you? Then it's "THUS SAITH THE LORD" what I'm saying. Three men said it. What more do you want? A whole multitude? I've got news for you: prophets don't come in multitudes. No apology.

72. Now listen, this identification has never ever ceased in the church. Right. Because people might say, “Well preacher, that’s fine, I’m ready to walk out now because you blew it, because ain’t nothing happened after the first century.” Well don’t walk out, because I haven’t blown it. Rev 1:10, “I was in the Spirit on the Lord’s day, and I heard behind me a great voice, as a trumpet.” Now you know the trumpet is the message, because except the trumpet make a certain sound, who shall prepare himself for battle.

Now notice in verse 12, “And I turned to see the voice.” What wonderful language! You and I would say, “I turned to see the speaker,” but John does not. He turned to see the voice. Where is that voice? Where is that voice of Paul? Where is that voice of John? Where is that voice of Peter? Where is that voice of Jesus? Where is it? Never mind the man. I don’t care if he comes in to get himself. Give me a John the Baptist, eating locust and wild honey with an old sheepskin around him. That’s fine with me. Give me that Word. We’re involved with life and death.

73. And I turned to see... I turned to check that voice. “And when I turned I saw the Bride, seven golden candlesticks:” the Bride in Seven Church Ages. There she was, and the voice was in the Bride, and you’ve got to look to that Bride to get that voice. Now find that Bride. Now find that Bride; no place else, because she’s in seven golden candlesticks, because that’s the Bride.

“And he saw one like unto the Son of Man,” which in the Greek may also be interpreted, ‘one who said the same thing as.’ That voice caught him.

Now that one had in his hand seven stars, which were seven messengers.

74. Now let’s go to the Rev 2:1. “Unto the messenger of the church which is in Ephesus write; these things sayeth he that holdeth the seven stars in his right hand, who walked in the midst of the Bride for seven church ages saying the same thing.”

But watch verse seven, “He that hath an ear, let him hear what the Spirit saith to the churches.” But he’s only talking to one man—the messenger. So therefore, if you want to hear from God, you’re going to have to identify with the messenger, who has a message, which is a revelation of Jesus Christ. Because every time Jesus introduces himself to a messenger, he gives him a revelation of who he is and then he gives them the historical data of the age so he can place it.

What is the Message of every age? It is Christ revealed, hallelujah. Until at the end time, the Alpha and the Omega comes into full view, see, and he gets us ready for the Rapture.

75. Brother/Sister, that voice has been in every single age. And at the end time, we’ve had a most marvelous phenomena, because at the end time, God, not willing, and making sure that there would be a people identified with the Word, who would not die, will ...?... to judge sin, he said He Himself would come on down. [Rev 10]

- (1) And I saw another mighty messenger come down from heaven, clothed with a cloud: a rainbow upon his head, his feet as it were—his face as it were the sun, and his feet as pillars of fire:
- (2) And he came down with that little open book, to earth, in order to read it on earth.

And the thunders came on earth not the heavens. And at the same time a prophet stood there in order to say, “I challenge you.” Show me one time he was ever wrong.

But they didn't want that. They couldn't stand another Paul. They couldn't stand another John. They couldn't stand another Peter. And they said, "What is with this man anyway? Oh sure, because he's got a great ministry, now it's gone to his head." Oh they all did the same thing, and they all knew it.

They said, "This man is a fallacious individual too." No he wasn't a liar, brother/sister, because the Bible said when that man came who had "THUS SAITH THE LORD," you hear him and you fear him or you will be cut off. Every age, as Bro. Branham said, "*In the Word he was indicated, he was authenticated, and he was vindicated.*" What more do you want? See?

76. Listen, this demonstration was so fantastic, that this was the end time messenger, that It says this in Hebrews 6, concerning this age, verse 4:

- (4) For it is impossible for those who were once for all enlightened, (now listen what they had) they may taste the heavenly gift, they may partake of the Holy Ghost,
- (5) They have tasted the good word of God, they will taste the powers of the world to come,

And they will still fall away. And they will never be renewed to a change of their mind. And never once did that word ever come back to the mind, but as dogs to the vomit and the sows to the wallow, the ox to destruction, and the fool to his folly, as the bird that's struck by the arrow, they go to their death. Why? Because they don't believe that the spirit of truth and error is associated with men. And as men will indicate the spirit of error, by their error, so the men of truth can only stand with the truth.

77. All of these things are marvelous. Listen, enlightenment, partake of the Holy Ghost, taste the good word of God, the powers of the world to come; all of these things, absolutely every one manifest, remember when Christ was here that took place and again at the end time, the end time messenger with the same identical ministry standing on this earth brings this all into focus, they turn it down. See? Turn it down, because they don't know the Word of God. See? What a fantastic vindication. Yet it's turned down.

78. Going back to 2 Thessalonians for just a second, notice what It says in verses 10 to 12. [

- (10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (No, they won't be saved, no.)
- (11) And for this cause God (not the devil, brother/sister) for this cause God Himself is going to send delusion.

"Oh I believe the devil does that Bro. Vayle. Oh you see, what it is, God will get the devil to do it."

No, It says God Himself is going to do it.

How much personal honor is at stake at this end time, with the end time messenger, that God Himself is going to see to this? Not just leave it and run it's course; God is going to do it. They're going to believe a lie. Why? That they might stand in the judgment and be condemned,

because they took pleasure in their own type and system of worship: calling upon God just like Cain.

79. What was that unrighteous act? It was to worship God apart from a revelation, using this Scripture, apart from the Word of the hour, and saying, “Don’t tell me that we’re not right. I can talk in tongues to anybody. Don’t tell me I haven’t got it. I’m the one to be born again. I went to that altar. Don’t tell me I don’t know how to get saved.” I can take a drunken, no good alcoholic, under a doctrine, who ...?... live in daylight ...?... and make him just as fine a looking Christian as you’ll see coming to an altar. And he doesn’t know the first thing about the Word.

Brother/Sister, this is what the Bible teaches. They took pleasure in the church system of their creeds and their dogmas. But we’ve been resurrected from the creeds and dogmas and for the first time in two thousand years, the Holy Ghost Himself has been liberated to bring us the truth.

80. Their lies are bound in their creeds and dogmas to which at the end time they add a miracle ministry of Mat 24:24.² But as Bro. Branham said, “*Give them the Word test.*” Like Cain, they cannot take the Word and they hate those who do. Let me show you where we are, brother/sister. Everything runs in a circle. The Book of Revelation now coincides with the Book of Genesis. Do you mind if we go back to Gen 3:22 and read It once more?

“And the Lord God said, Behold, the man is become as one of us, to know good and evil.”

Right now we’re at the place to reach out the hand and take hold of eternal life, and God says you’re not going to do it because you do know good and evil, and you’ve turned down the truth. But there’s a little group, said God, at this end time, that Bro. Branham spoke of, that would know right from wrong. And He said, I’m watching them, and I’m writing a record on them, and they fear My Name, because they’re the only ones that know the name. Nobody’s afraid of Jesus, vindicated, but you and me. See?

And the way they talk, nobody else talks like them, and they keep talking to each other. And He said, “What I hear is causing me to write a record, and they’re mine and they’re the only ones that are mine. And when I come to make up my jewels, they’ll be with me, because they have turned back to me, and they know righteousness from wickedness.”

They know how to worship. They know the truth. They know who serves God and who don’t serve God, and they take a stand over it. They don’t just accept anybody and everybody. They just don’t say, “Everybody talks about God and prays God, that’s got to be a Christian.” They don’t say, “Everybody talks about being born again is born again.” And they don’t think just, because a man’s got a healing ministry, that makes him of God. He said, “Do you see my people?” No. Because you can’t fool the elect.

81. Now what does that word ‘elect’ mean in Mat 24:24, ...?... ‘Logos’, those who come out by the Word. You won’t be deceived little children; you won’t. But I’ll tell you, if you’re one of His, for all time you have laid down every single thought you’ve had on the subject, and you’re willing to line up in your mind with everything the prophet said. And if he said something contrary then you’ll backtrack and you’ll clean that tare out of your garden, which is in your mind, which contains that Word of God. See?

² Mt 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

We're at the end time. They don't know [un]righteousness from righteous[ness], error from truth, service from infamy, and they'll go on until they end up in the camp of the antichrist, thinking they're worshipping God, through a church system of creeds and dogmas and be absolutely lost.

82. Bro. Branham said, "*I don't call you 'church' anymore, or saints, I call you 'Bride.'*"

I think it's about time we took maybe even one more step, because I know he would have taken it if he were here. He could've also said, "Jewels, are you ready for the crowning day?" Jewels of God, lively stones, to reflect the light that has been shed at the end time.

Here's where we stand brother/sister: my hope is built on nothing less than Jesus' Blood and righteousness. On the fact that he had the Divine revelation, absolutely authenticated. Let men say we're bigots. Let them deny that we have a right to say as we have. They'll hate that right in us one of these days, but we'll go right on just the same, because the truth cannot perish anymore than God can. So [] righteousness will not go down, but as in that end time when Noah, and old Lot, and he was pretty mean, actually, in a way, but he believed that Word, and that saved him.

83. The Lord bless you. Now Sunday morning we'll take the following step on the same subject: All deceivableness of unrighteousness, the deception that's in the church today in a system that literally demonstrates to God—they reject it. Will it be done? It's being done right now. Amen, we have a baptism service I believe, so shall we bow our heads in a word of prayer before we change the order of the service.

Gracious Heavenly Father, bless Thy Holy Name for allowing us to be here together, to give us such a time, Lord, of inspiration and worship around Thy Word, to know just where we stand, O God, because we know this is absolutely the truth because it is Your Word. Oh how precious to stand upon that which has been vindicated. How exhilarating, O God, to know that it was absolutely authenticated, hallelujah, to Your name. Oh we rejoice with joy unspeakable and full of glory.

Thine be the honor, O God, Thine be the glory. Let Thy name be exalted Jesus, for Thou has done great things. And let it be unto us, O God, according to Thy Word. Hallelujah. O Lord, if You're writing that book, and we know You are, help each one of us, O God, that we'll fill the pages as we give forth that which was given to us, for each other, by the infallible ministry of the prophet You sent us. Thank You for it, Lord.

Now unto the King eternal, immortal, invisible, the only wise God, be all power and honor and glory through Jesus Christ our Lord. Amen.