

Resurrection Message 1995

“This Same Jesus; Why, He’s only a Man!”

April 16, 1995 – Bro. Lee Vayle

[Congregation singing: ‘Only Believe’] Shall we pray. Heavenly Father, we know that Your Word tells us most distinctly, “Blessed is the man whom You call and cause to approach unto Thy Throne,” and also, Lord, You mentioned, “Not only man drawing nigh to You but You would draw nigh to man.” And we believe that this in this hour, Lord, as never before, so we count it a great privilege, Lord, that there is a great magnet between You and us. We are drawn to You and You are drawn to us and we believe, Lord, that You are here in the Pillar of Fire to take us into the Great Millennium and You’re going to raise the dead, but at this time, more important to us is the fact that You are here to reveal the very Word that was brought to Paul and this is where we stand and what we desire that we may know the reality of that Word, even as Paul knew it, but we do not desire to ask You to the same intensity, though perhaps, that will be there at that very day, even greater as that change begins to come according to what Paul was set forth and he only speaking in terms of the mystery and not in the power, hoping to see the power but knowing that it was there for that particular hour which is even now.

And we saw part of that in Bro. Branham, Lord, and we believe that that same power that You Yourself, Lord, making Yourself more known, more One with us as ever before and we with You, Lord, are bound to come to that place where there will be that great change and then, Lord, there is that Rapture and the Meeting at the Wedding Supper. These things, Father, we claim according to truth of Your Word, Lord, have been set before us and we’re not trying to be presumptuous as though saying, “Ya, we have it,” Lord, we have it and this is it. But, Lord, by faith, we’re believing because we’ve come this far, we’ll be taken all the way in Jesus’ Name we pray, Amen. You may be seated.

1. Now, I trust we’re even a whole lot more relaxed tonight than...this morning rather than on Friday. Usually the first meeting is a little tougher with the people coming in and the...you know, you just do your best but sometimes it’s not good enough.
2. Now on Friday we brought up a thought there I didn’t get time to cover everything because I found my notes, especially with the scripture and I left a lot of scripture out which should be read for the sake of continuity bringing you the fact of ‘the door’ being actually ‘the death of the Lord Jesus Christ’, which it is in John 10 you find there distinctly, when He spoke of the door. And He spoke of the door being the Good Shepherd. And the Good Shepherd gives His life for the sheep. And He tells you in John 3:16 that no man can come to the Father but by Him and then pages down later in John 14 and after He tells them that, that He’s the Good Shepherd and the Good Shepherd gives His life for the sheep and I’m the door, and no man can enter in any other way, then by my death. It’s utterly impossible.
3. They were using the blood of bulls and goats and then Paul comes along later and said, in the epistles, “That for some even for a good man perchance might even dare to die, but God commended His love toward us then while we were yet sinners, that God...that Jesus died for us.” [Rom 5:7] And again we find that the Scripture there distinctly telling us, ‘you give your body to be burned, you could give all your goods to the poor and it would avail you nothing’. [1 Cor 13:3] You really need Jesus as that open door. But even then, with that open door, that is merely an open door. What is it that lies beyond the open door? What is it that’s taken up next? Well, if you find that, you go to John, the 14th chapter and that’s a great illuminating chapter of the book wherein we find that vindication is brought forth so thoroughly; that Jesus was not God; He was the Son of God.

4. And it was not Jesus who was omniscient and omnipotent; it was the God in Him. In fact, Jesus was completely constrained and restricted so that He could not say anything except what God said and do anything but what God did. Now that's a big difference between Him and the devil; because both of them had great power given unto them way back in the ages beyond of which we know literally nothing, except when they led in the worship of Almighty God and great things were entrusted to them. For Jesus said, "Give me...restore to me the glory I had with You in the beginning." Now the devil could never pray that because his doom is sealed, he'd never get that glory back.

5. But in this particular chapter, John 14, he's talking about coming again and to receive them. And he said to...and he says now to the disciples, he said, he said, ..., he said, "The Way you know and whither I go you know and the Way you know." And he told them and then Thomas, he's that doubting fellow, he said, "Lord, we know not whither thou goest and how can we know the way?" Now you notice in there, Jesus says unto him, "I am the Way, the Truth and the Life." Now he doesn't say, "He is the door, now." You've gone past the door. You've gone past that. That's why today you are in the position where you don't go back to the Logos of God and laying the foundation for all those doctrines; you're going on to a perfection, something has run its course. You're now waiting for the last little bit and that last little bit is the opening of the Seven Seals, where all the errors are corrected, and so therefore, man can now stand again before the Tree of Life and without fear go to the Tree of Life and enter into [im]mortality.

6. And so here, Jesus is saying, he said, "I am the Way, the Truth and the Life and no man cometh unto the Father, but by me." [Jn 14:6] Now you see the end part, 'no man cometh unto the Father, but by me,' is the fact of the blood that made access. He was that door. Now once you get inside of that door; who do you expect? Well, what would you expect? You expect complete access to God Himself and Jesus was the complete manifestation of Almighty God, so now coming by the blood you have no doubt in your mind, positively having been baptized in water, that you will receive the Holy Ghost. This is where the church has interposed its creeds and its dogmas. And interposing its creeds and its dogmas and bringing fear upon the people and a wrong exercise of faith, like the Pentecostals. Oh, tarry, tarry, tarry, fall backward, fall backward, do this and do that. Finally stutter and stammer, finally speak in tongues, hogwash. You've been led completely astray by the devil. For the Bible does not say that.

7. Now whatever Jesus said here, this is what counts, the historical traipsings and the historical trim has nothing to do with it. You've got to watch that; that's just the same as the Word that is given by vindication must have vindication previous, THUS SAITH THE LORD before that is the Word of God, then out of that Word of God if there is a promise that you can have gifts of the Holy Ghost which is not the Holy Ghost, but merely gifts. Just like you receive an inheritance; a rich uncle dies and he gives you twenty thousand dollars in his will, you never received your uncle, you simply received the gift from your uncle. But the Pentecostals can't even read that. And if you're taught how to read it wrong, you'll read it wrong. See?

If 'e-a-u' which of course is French in the English is a great deal of French; its fifty-five percent Latin, fourteen percent French, and 'e-a-u' is 'o'. Well, if you're taught to say "oo" and the English will say 'ooo' you will say 'oo' when you should be saying 'o'. And so if you are taught that the gifts themselves are the Holy Ghost that's what you're going to go by. And you're wrong. And therefore, being wrong you get nowhere with God because God is all Life. So, when I was bringing this out the other night; I merely touched it and there are many things from last night, Friday night, you may hear and I barely touched them without using the number of scriptures that I should have used.

8. Now this morning when we talk about the Resurrection we are going to use a lot of scripture to one end. And we go to John, the 21st chapter, and verse 14 to get what I want concerning the Resurrection as to what I want to get out of the Resurrection. And the 14th verse it says,

(14) This is now the third time that Jesus shewed himself to his disciples, after...he was risen from (amongst) the dead.

Because that is the truth; He wasn't just risen from the dead, he was risen from 'amongst' the dead because a whole lot of people stayed there dead. That's why Paul said, "I may attain to the out Resurrection from among the dead." [Phil 3:11] Not just the Resurrection, because my goodness me, I don't want to be in the Resurrection, period. I want to be in the out Resurrection because if I get in the Resurrection I could either be a foolish virgin and be outside the city or I could be serpent seed and cast in the lake of fire.

9. So if you want anything this morning, you better know the Word of God and what the Word of God says. Or you'll be like the Pentecostals; you're going to settle for a couple of gifts; I talked in tongues, I got the Holy Ghost, and get before God, say, "I talked in tongues. I prophesied. I cast out devils." "Get away from here." Now see, you got your pick. See, this is the seriousness of the situation and why eight people make the ark, instead of 'millions now living.' And the millions are not living, they are dead. And the sentence of twice death has been passed upon them, because I will destroy thy children with death. That's the second death.

10. And Bro. Branham categorically said, "*By the time the fire of Malachi comes leaving neither root nor branch; that means annihilation.*" So where are the people? And White Throne is now. You think for one minute they believe that? I wonder how many of you people believe it? Are you to the place where it just comes natural to believe it? Oh, Bro. Vayle, you know it says, "The kingdom's over here, and it says, crown's over here, see Bro. Vayle I've got trouble." Oh, you're Ewald Frank, go to Germany. Go on to Germany and get out of here. I got no time for you. You got the answers. Have you? Give me one. Give me one. I need answers. People are careless with their mouths; 'by your words you're justified and by your words you're condemned'. [Mt 12:37]

11. Now the key words here in this verse that I read that Jesus, 'This is now the third time that Jesus shewed Jesus to Jesus' disciples after Jesus was risen from amongst the dead.' So the key words here, this time are 'after Jesus rose from the dead'; he appeared at least two more times and according to this scripture it was Jesus who did the appearing, it was Jesus who rose from the dead and it was not somebody else. Now truly he was in a different form which was a form of glorification which we can't look at.

12. Now categorically, it says the same thing in the book of Acts, the 2nd chapter, to which we go and we begin at verse 22 to 31 which we read some the other day.

- (22) (You) men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you (men) by miracles and wonders and signs, which God did by him (this man) in the midst of you (men), as (you men)...also (yourselves) know:
- (23) Him, (this particular man I am speaking of) being delivered by the determinate counsel and foreknowledge of God, (you men) have taken, and by wicked hands (you men) have crucified and slain:
- (24) Whom God hath raised up (this man), having loosed the pains of death: because it was not possible that he should be holden of it.

Now, the people might say, "Bro. Vayle, you are using words in there that don't belong." Those words do belong. I know enough about literature and writings to know that if you change the point of view, the reader doesn't know one thing you're talking about. Because if I'm describing the front of the house and suddenly go to the back of the house and start describing the back of the house without telling you I have moved to the back of the house; how do you know what I am talking about? Also know, you cannot change subjects without forewarning the people. So if we want to put Peter and God down as a bunch of lunkheads, go ahead. See what's going to happen to you on judgment day.

13. So I choose to read the scripture emphatically and the way it exactly is because if he's a man in one place, he's got to be a man in the next place. And if he's a man in the first five and ten places; he's got to be a man all down the line; particularly when you're dealing with certain subjects in a certain times and certain places. Now let's get the understanding here; that men are born of women except in the first instance where Adam and Eve were formed by God and is even the wags and the facetious and even the sincere theologians say, "There is no way that Adam could have had a belly button." Jesus did. He even was circumcised. Who ever heard of circumcising God? Who ever heard of circumcising God's heart? We're the ones that need it. [Acts 2]

- (24) Whom God hath raised up, (this man) having loosed (this man from) the pains of death: because it was not possible that he (this man) should be holden of it.
- (25) For David speaketh concerning him (this man), I foresaw the Lord always before my face, for he is (before) my right hand, that I should not be moved:

What does the Lord mean there? My Master. Who is the head of the church? Is God? No, the answer is no. He's not the head of the church. Jesus is the head of the church. Right now, God, His Father, is putting everything under his feet in a propitious manner. How many people know that?

- (25) For David speaketh concerning... (this man that God raised), I foresaw the Lord (my Master) always before my face, for (this man, my Master) is on my right hand, that I should not be moved: ... I (the man) should not be moved: (because I've got a man doing this thing in the will and providence of Almighty God who worked through him and this being accomplished.)
- (26) Therefore did my (man) heart rejoice, and my (man) tongue was glad; moreover also my (man) flesh shall rest in hope: (And don't think David wasn't a man; he was a macho guy.)
- (27) (Behold) thou wilt not leave my soul in hell, (David the man says, "My man soul." In other words; the man in the soul.) neither wilt thou suffer thine Holy One to see corruption.

14. Now, of course, he's talking about the One that died there and we also know, also that David is not going to be allowed to not make the Resurrection.

- (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- (29) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up (Jesus)...to sit on his throne.

Now you find that in two books; Matthew and in Luke. From both sides and yet neither one was his parent. But remember he was in the genealogy.

- (31) He seeing this before spake of the resurrection of Christ (the man), that (this man's) soul was not left in hell, neither (did this man's) flesh...see corruption. (Now that is what we are looking at here because this is a man.)

15. Now, also in Acts, the 4th chapter, in verses 8 to 10.

- (8) Then Peter, filled with the Holy Ghost, said... (You) rulers of the people, and elders of Israel,
- (9) If we this day be examined of the good deed done to the impotent man, by (which) means he is made whole;
- (10) Be it known unto you all, and...all the people of Israel, that by the name of Jesus Christ of Nazareth, whom (you) crucified, (Now he is recently called him a 'man'.) whom God raised from the dead, even by him... (this man, that you crucified and killed that God raised, that)...this man...(over here) stand...before you (perfectly) whole.
- (11) This (man, Jesus, that you crucified and killed and God raised,) which (you) set at nought...set at nought of (the) builders, (and you call yourself the builders, is now) become the head of the corner. (It goes from cornerstone to capstone; you know that, he's capstone now.)
- (12) Neither is there salvation in any other: (and) there is none other name (given among) heaven...none other name under heaven given among men, whereby we (might) be saved. (And who's he talking about? He's talking about a man.)

16. Now if you want to know some more about him, go to the 10th chapter of the book of Corinthians [Acts] and he says here, now, how, verse 38

- (38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- (39) And we are witnesses of all (these) things which he did both in the land of the Jews, and in Jerusalem; who(m) they...(hanged)...slew and hanged (up)on the tree:
- (40) (And)...God raised...Him God raised up the third day, and shewed him openly;
- (41) Not to all the people, but unto witnesses chosen before...God, even to us, who did eat and drink with him after he rose from the dead.

And so Peter here is talking about the fact that this is one of the times that he was seen by the apostles, that one of the three times.

17. Also you go to the 28th chapter of the book of Luke, I beg your pardon, Matthew and in the first ten verses which we take time to read and it says,

- (1) (And) in the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- (2) And, behold, there was a great earthquake: (and)...the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- (3) His countenance was like lightning, ...his raiment...(was) snow:
- (4) And for fear of him the keepers did shake, and became as dead men.
- (5) And the angel answered...the women (and said), Fear not...: for I know that ye seek Jesus, (whom) which was crucified.
- (6) He is not here: ...he is risen, (and)...he said, (and they said,) Come, see the place where the Lord lay.
- (7) And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; (and) there (you) shall...see him: lo, I have told you.
- (8) And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples...
- (9) And as they went to tell (the) disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
- (10) (And)...Jesus (said)..., Be not afraid: go tell my brethren...

Well, when did an angel or God become a brother? Why this man here had from the same womb but not from the same egg and sperm; he had brothers and sisters. And the record evidently shows that every single one became born-again Christians. The way it should have been had Eve done the right thing. Had Eve stood back and received the Seed from God and brought forth that One. My, what a tremendous thing would have happened, but that's the way it wasn't. So all right.

18. Then we go to John [Matthew] 20 and we read 20 to 30, 24 rather, to 31 and it says.

- (24) And when the ten heard it, they were moved...(I wonder if I got the right thing here? Oh ya, when the ten heard it, they were moved with indignation...20, 24- 31.)
- (25) ...Jesus called...and said, Ye know...the princes of the Gentiles exercise dominion over them, and they...exercise (great) authority upon them.
- (26) But (so)...shall not be...(named) among(st) you: but whosoever will be great among you, let him be your minister;
- (27) And whosoever will be chief among you, let him be your servant: (What does that sound like anything but a man?)

19. Now read the next verse.

- (28) Even (so)...even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for (the) many.

- (29) And...they departed from Jericho, (and) a great multitude followed (them).
- (30) And, behold, two...men sitting by the way...when they....cried...(Jesus passed by,) cried...Have mercy on us, O Lord, (O Master)...son of David.
- (31) And the multitude rebuked them, ...(that) they should hold their peace: but they cried the more, ...Have mercy on us, O Lord, thou son of David.

And so what we're looking at here is the fact, that this is what Jesus did and he was crucified upon the cross for doing it and he rose from the dead and the same wonderful works began to take place, which I suppose, many people would never think for one minute would begin to take place. So what my trouble was I was reading from Matthew there instead of John because I forgot to flip my pages, so we go back and read if it doesn't matter the impact is still the same because I'm looking at what Jesus did as a man.

20. So, 24 to 31 because I want to read a special verse with greater emphasis. He telling you here in there... [John 20]

- (24) ...Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- (25) The other disciples therefore said..., We have seen the Lord. But he said unto them, Except I...see in his hands (Watch!)...see in his hands the prints...the nails, and put my finger into the print(s) of the nails, and thrust my hand into his side, I will not believe.
- (26) And after eight days again (the) disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace...unto you.
- (27) (And) then...he (said) to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
- (28) And Thomas answered and said..., My (Master) and my God.
- (29) (And) Jesus said..., Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet (they) have believed. (And then watch!)
- (30) And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:
- (31) (And) these are written, that (you) might believe that Jesus is the...Son of God:

Every single miracle, every single thing written here is to tell you that Jesus is the Son of 'a' God of which Israel claimed their God which was Elohim which was Jehovah and he was not God. Every single thing in Scripture that was done where people tried to make him God and say this is God is a lie. It says those deeds were done to prove who he was which was not God, which was the Son of God born of a woman.

21. So there goes your Trinitarian Jesus-Only hogwash because it's all built upon the same thing. Who did the creating? God did. Well, see, then God is Jesus but He said, "God did it by Jesus." And William Branham explained that. Oh, everything is done the way but the Jesus-Only they got themselves in a trap, and remember, in Bro. Branham's vision before it happened, Miss Oneness went to the World and one word off is Satan's kingdom. And there the Jesus-Only and they've got a wickedder spirit than any Trinitarian I've ever seen. God forbid I have anything to do with an Oneness preacher. No way, now you might be sitting here a little unflattered, well, I'm happy for you and be my guest. You think I'm going to apologize; you have to be mentally retarded. Because I know the Oneness, and I know what they're like, how they ride herd and take the people over and it's the same Roman Catholic spirit. Sure it is because it's the same thing Hillsup uses where he talked about the Virgin Mary's so-called with the slant eyes in China with a little boy in her lap and underneath, it says, "The child is the husband of the mother." If that is not Jesus-Only, I don't even know what I am talking about.

22. It says everything in this book here written is to prove that Jesus is the Son, he is the Son of God and he is not God the Son. Then he is not God. But being a prophet he is God to the people under the right conditions. So you see where my message is leading this morning. Now, this last portion of scripture which we had, 30, 31 that speaks of Jesus' resurrection goes far beyond Jn 5:45-56 which is based on Deuteronomy 18 which tells you how you can tell a prophet and also, Jn 14:10 where he denies doing the works and saying the words, he's only a mouthpiece, he's only a hand, he's only a foot, he's only a vessel: God is doing it. The same as William Branham said, "*You're looking at me, aren't you?*"

23. So let's go back to John 5, and then we're going to read 45 to 46 and in there it says. And then when he came into, came, five, I don't want four; I want five. 45, and it says,

(45) Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom (you) trust.

All your hopes in Moses, oh yes, it's Moses that said this, it's Moses that did that, and therefore, we listen to Moses and everything is going to be according to Moses, oh yes, we'll even wait even two thousand years, we'll wait three thousand years, we'll keep on, we'll even begin to vote in Messiahs, but I'm going to tell you something what Moses said is going to come to pass. And Jesus said,

(46) (If you) had...believed Moses, (you) would have believed me: (because) he wrote of me. (I'm the one that is to come. Vindicated, and you were to listen and you'd get...oh yes. See?)

(47) (And Jesus said,) ...if (you had believe not his writings, how shall (you) believe my words?

24. And that is exactly true. If God comes on the scene today in a prophet and we don't believe the Words of these men, we're not going to believe William Branham's words. They say, "Oh, just a minute, ...?... Oh my..." I'll stop because I'll be very sarcastic with cream puffs and beautiful little things oozing out of my ears as I paint the picture. "*They don't believe this for nothing except they have their own ideas,*" Bro. Branham said, "*and remember this as long as you live,*" he said, "*Jesus came according to scripture but not the way they understood it.*" And that's the same thing happening right today.

25. And so therefore, these scripture I read here, that tells you that this book, the Gospels are full of the ministry of Almighty God through Jesus Christ proving that He is the Son of God. That he is what? That prophet! That's what they all forget. He's that prophet. "The Lord will raise up a prophet." Oh, the Lord will raise up a door knob, he rose up...he'll raise up an accordion, he'll raise up a piano, He'll raise up a lot of people, He'll do this and He'll do that, but a prophet? Oh, well, maybe, maybe, something to ... oh, Bro. Vayle you're so crass, you don't get to the real thing, [Bro. Vayle sings.] "He's the Lord of glory, He is the great I am," Oh, yes, He's the one that on Calvary, He's the great Shepherd, He's the Baptizer,

and now you just want to make Him just a prophet, Bro. Vayle listen to me, I know a prophet ever did it,” But he was a prophet first. Don’t tell me I’m mixed up. I’m not mixed up, not for fifteen seconds.

Did I tell you the truth or did I not tell you? ‘Your God will raise up a prophet like unto me in the midst of thy brethren.’ Is that what he said? Then shut-up! Shut-up! And hold your thinking right there, and I mean hold it right there and shut-up because that’s got to come to pass. And then it said, “If you don’t hear him, it goes on, you will die and be separated.”

26. But if you don’t know the first part, you don’t know the second part. And if you talk about believing the second part without the first part, that’s telling me that you have built a house without a foundation and I will say, “Wonderful there’s scripture for it and the winds are going to beat upon your house and destroy your house and you’re gone.” Time after time I’ve told you; don’t fool with me because I’ve got the scripture. I don’t know where it comes from; but it comes, don’t worry. That’s not from eighty years of studying either; I just turned eighty. Fifty-eight years of preaching. He promised He’d bring to my mind and yours too what He said, when it is necessary.

27. Ya, tells you right here. The book was written; all these miracles, every single thing was done to prove Moses spoke of Him, everything that William Branham does...did was proven that Malachi spoke of him. Ya, oh, I couldn’t believe that. Nobody asked you to. And I’m glad you don’t. Well, say, Bro. Vayle, you’re mean. Well, Bro. Branham said, *“I heard ten thousand follow this Message; I got to shake them off; there’s too many.”* Am I supposed to be different from Bro. Branham? Say, “Oh, let’s everybody come in, hallelujah, I’m going to set up satellite churches and I’m going to lead two million people in the Millennium.” You’re going to lead them plumb to hell. Same guy that used my name in my ministry: “Oh,” he said, “You don’t have to listen to Bro. Vayle’s tapes; I’ll tell you what’s on them.” Did Bro. Vayle ever say something like that? Well, I’ll buy you the gun to shoot me. You people don’t know what’s going on and how close we are. And yet when I hear things like that my God said, “Lift up, your head and rejoice because your redemption draweth that much nearer.” In other words, the spirit that’s in our midst will become incarnate to us that much sooner. Yes. Yes, absolutely, this is it.

28. They are also the basis of the entire gospel of Paul. As is seen in Romans, the 1st chapter, now let’s go look at Romans, the 1st chapter,

- (1) Paul, a servant of Jesus Christ, called to be an apostle, separate...separated unto the gospel of God.
- (2) (Which he had promised afore by his prophets in the holy scriptures,)

Now Paul is identifying himself. Just a minute, Paul, what is your name anyway? Who cares about my name? It was Saul and God changed it to Paul; I am here because I’m manifesting what is in this scripture, I am telling you what God said about the Gentiles. William Branham? Well, who heard of William Branham? William Branham’s name in the Bible? No, it’s in the Lamb’s Book of Life and what he was supposed...is mentioned in the Word and he did it and that identifies him. Ho, brother/sister. You see why I’m steamed up?

29. I got a Jesus. I got a God that lives, backs His own Word and stands with It and will stand with It and anybody that stands with It, not some bunch of turncoats with their creeds and dogmas that won’t begin to listen and measure their thinking and their spiritual understanding with what the prophet taught and how he taught It and why he taught It; and think you’ll be dressed any other wise? If there’s anybody here pretending they’re something they’re not; for God’s sake, stop it and repent this morning, lest you condemn your own soul, your family’s soul and those round about you. If you’re not called and don’t know, shut-up! I got reason to be angry; I know guys that call themselves a ‘teacher’, five-fold because he taught a little Sunday school, got taken in by Joe Coleman and everybody else. I ask you a question;

are your children going to olive trees around your table? You haven't got a prayer. You haven't got a prayer. You can't claim your part of this Word, if you're not one with It.

30. Paul said, "My name may not be in the Book but I'm telling you; God is using me to fulfill it. The mystery to the Gentiles was not known as it is known now," and I'm telling you, and he came right behind Jesus who revealed 'other sheep I have which are not of this fold, them also must I bring', he said, 'You think you're Abraham's seed only, there's others out there, just because you're children, get a lot of children.' Measure the Arabs today, measure the millions of them, everyone of Ishmael; how many born again? Danny Thomas born again, because he turned a Roman Catholic? Merciful God, he might as well join the African cult, of some description, that ate worms and said, "That's it." I'm not against Africans. Just go ahead and join the Indians and eat snakes. Oh, don't they? Idolatry's idolatry.

31. Paul said, "I'll tell you who I am." [Romans 1]

- (3) (Now) concerning his Son Jesus Christ our Lord, (Concerning his Son? Not God the Son. Jesus Christ our Lord, our Master)...which was made of the seed of David (the tribe of Judah, he's talking about, of) the flesh;
- (4) And declared to be the Son of God with power, (Now listen, 'declared to be the Son of God with power', not 'the God the Son with power.' No. Declared, manifestly proven, delineated, explained, no doubt,) the Son of God with power according to the spirit of holiness, by the resurrection from the dead:

He was the Son of man, the prophet, with his genes from God, the Son of God, the only begotten, and the Jews hated him because he said, "I'm a Son of God like no other person's a son of God." and they killed him. And he arose and showed he was the Son of God, no longer Son of man, but Son of God pouring forth his spirit and doing these wonderful mighty works. Then they talk about God the Son. Blasphemers from the word, "Go." Say, Bro. Vayle, watch your tongue. I'm watching my tongue; you watch yours.

32. [Romans 1]

- (5) By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
- (6) Among whom are ye also the called of Jesus...:

He said that. Listen, you want to know the truth of it? Huh? Let's go and read the book of Ephesians and read it right the first time in my ministry as far as I am going to recall and know. I do my best and sometime my best is only mediocre. Then get a little better, and finally I get to where it is...where it is, now listen, in the 4th chapter, he's talking in verse 7. [Ephesians]

- (7) But unto every one of us is given grace according to the measure of the gift of Christ. (Now there's a gift given there.)
- (8) Wherefore he saith, When he ascended...on high, he led captivity captive, and gave gifts unto men. (That's in the Psalms.)
- (9) (Now...he (that) ascended, what is it...that he also descended first (parts)...(to) the lower parts of the earth? (Did he? Or didn't he?)
- (10) (And) he that descend(s) is the same also that ascended up far above all heavens, that he might fill all things.)

- (11) And he gave some, (to be) apostles; and some, prophets; and some, evangelists; and some, pastors and (some) teachers;

33. What's he telling you? He's telling you here that 'he was set apart by the Son of God himself, risen from the dead, that he was the apostle to the Gentiles.' And there isn't one five-fold minister who doesn't come under the headship of the Lord Jesus Christ, and if he's a true five-fold minister he won't ...?... aggrandize himself, neither will he set himself up; he will show he has a ministry. You think I haven't got one? Bring your Bibles; stand before me. I got a concordance, I'll give you a chance. I don't care if David Temple said, 'I've got it right on a tape, Lee Vayle said, 'There's two of them.'" I'm quoting Bro. Branham. And David doesn't even know I'm quoting Bro. Branham, he's too busy quoting Bob Brown. Say, Bro. Vayle, "Don't mention names." I have my rhubarb; you have yours. If you don't like it, go on home.

34. You know why some of you are sitting here and you're saved from your sins and all the crap out here? Because Lee Vayle stands up on his high horse and tells you. Go on back to your preachers living adultery and tell you the lies, go on, go on, go on, use your money and everything else. Want to see my books? Go ahead. I've got nothing to hide. I've got a pretty bad mouth; I know how to use it: street language. That's because I'm an angry person. Don't give me your cotton-picking love and mushy, mushy stuff, that's full of lies and all can't stand up, ...mature adults? If I've a nice mature adult camp for you people? Mature adults? What is a mature adults? What are you talking about? You going to give them some deep secrets from God?

35. Bro. Branham gave us the secrets. He said, "*Did you notice every tape makes it clearer?*" When we started way back in, Who is this Melchisedec? Hasn't become so clear, you don't have a question anymore; God has a Son; that takes care of it. Let God take care of His own business with His Son. Huh? Don't try to tell my wife anything. I'll tell her. What I won't talk to you wives. I've got no axe to grind. By now you ought to know something. Or you will never know anything. My language is not obscure.

36. Romans 7: when He rose from the dead He was no longer Son of man; he was Son of God. He always was the Son of God. Flip her over, get four more tapes ready, I got one third done the first page.

In fact, the entire faith or superstructure of the entire gospel of Paul depends on it as if it is declared in 1 Corinthians 15, beginning at verse 1 and reading it and let us read it because by now you know I am talking about 'it is a "man" who rose from the dead'. It's a 'man' that's up there right now! God doesn't die and God doesn't rise from the dead. God kills and makes alive, read your Bibles. If you got the Holy Ghost He'll bring it to your attention, don't worry; He helps me and I'm sure the last guy that He ought to help and I'm sure glad He helps me. I'm not going to get angry for helping me. [1 Corinthians 15]

- (1) Moreover, brethren, I declare unto you the gospel which I preached unto you, which also (I)...received, ...wherein (you) stand;

Just like Lord's Communion, the other night. He said, "People told me a lot of bum stuff, gave me a lot of bum steers; it was so bad I went around killing the Bride. I was a mess. God knocked me down, 'Wham', knocked all the manure from between my ears." took him three years out in the desert of Arabia to do it. Now I'm going to tell you what He told me and I'm going to prove it by vindication, **THUS SAITH THE LORD**. I can see his beard and his white hair coming down, standing like a patriarch, standing like a miniature God, standing there looking, "Who is that stupid little jerk?"

37. Boy, they sure didn't know the William Branham, I knew. Oh God, if you'd ever seen him in that morning when poor, little, old Brother Wright came with his shawl and little fuzzy white hair like chicken fuzz on, there coming before Bro. Branham and here's this old, old person standing there and Bro. Branham a young man looking down and you could just see the father touching a son. Oh, God. Do you understand what I'm trying to tell you? You've got to have different eyes than just eyes to see.

Ya, 'he that hath seen me hath seen the Father'. What does it mean, Bro. Branham? "*You're looking at me, aren't you?*" Oh boy, that's blasphemy. Is it? Well, fine, let's find out. Let's find out. All right.

38. [1 Corinthians 15]

- (2) ...which also...By which also ye are saved, (which is a vindicated gospel, that God gave me) if (you) keep in memory what I preached unto you, unless (you)...believed in vain.

You only said you believed because you were caught up by the magnificence of what I demonstrated before I brought the Word. And you said that's great. That Paul is a wonderful fellow just like Bill Branham, a hillbilly. And God gave him a great ministry and he got carried away. Hogwash! Then why did God keep vindicating Bro. Branham? That makes God a liar. Ya.

Somebody comes to you says, 'Lee Vayle said he'll give everyone of you a ten dollar bill.' I could give you a ten dollar bill if I went to the bank and got it. Not that much money involved. But nobody's going to tell you that. And you come and say, "Well, John so-and-so said, you're going to give me ten dollars." I'd say, "Ha, ha, ha, ha. If you think I'm going to vindicate that stupid jerk's lie, I've got news for you. I could give you ten bucks but I ain't because I didn't say it."

39. So, Bro. Branham said, "*THUS SAITH THE LORD, the man is undiagnosed by the doctors, they can't find one thing wrong with him; I'm going to tell you this. It's in his stomach and tomorrow morning he's going to be released and he's going to be in this meeting here and sitting in that place over there with you,*" words to that effect and it was exactly the way that Bro. Branham said. Now how did Bill get him there?

What about the black woman from Arkansas? Not because she's black, my God; there's white women there, too. But this was a black one. And she had a black sister that loved the Lord and wanted her sister out of the...out of the jug, out of the insane institution. And here this woman is entirely insane, her feces are all over herself, if you would get in there, she'd bite you, she'd grab you. She'd knock you down. She'd murder you. And Bro. Branham said, "*You're sister so-and-so, she's in this institution there and THUS SAITH THE LORD she'll be sitting in that seat tomorrow night.*" Now just a minute, my wife is a psychiatric nurse. Is anybody an R.N. or a nurse here? Any of you male nurses or anything? Do you think for one minute a ravening maniac would be released within twenty-four hours? Good God, they'd be observed. The woman was there. Why? *Because it's THUS SAITH THE LORD.* They didn't have a chance, the Creator of the heavens and earth and the maintainer thereof said it. So he said it by a man. When Bro. Branham stood there, they were watching God. Oh, Bro. Vayle, you shouldn't say that. Oh, my, my, my, my, my, well, I said it and He hasn't struck me dead. And He's not going to strike me dead. Because I never said Bro. Branham was God. You were looking at God, by what God was doing. Bro. Branham said, "*The words that I speak coming to pass so perfectly are not my words, and those deeds done are not mine.*" He explained it. Okay, let's keep ongoing.

40. Now it said, [1 Corinthians 15]

- (3) For I delivered unto you (that)...which I...received, (Not what somebody told me and I foolishly acted on and became a perfect idiot.) how that Christ died for our sins according to the scripture...: (Now that's the difference right there. They don't even know how he died according to scripture.)
- (4) And that he was buried, and...he rose again the third day according to the scripture...; (Going back to the Word.)

- (5) And (again)...was seen of Cephas, then of the twelve:
- (6) (And) after that, he was seen of above five hundred brethren at once, of whom the greater part remain unto this present (day), but some are fallen asleep. (That's like the Rapture going to take place, maybe after I'm gone. Maybe I'll be here; maybe not.)
- (7) After that, he was seen of James; then of all the apostles.
- (8) And last of all he was seen of me also, as of one born out of due time.
- (9) (But) for I am the least of (all) the apostles, that am not meet to be called an apostle, because I persecuted the church of God. (I admit my sin.)
- (10) But by the grace of God I am what I am (now): and his grace which was bestowed upon me was not in vain: but I laboured more abundantly than (you) all: yet not I, but the grace of God which was with me.
- (11) Therefore whether it were I or they, so we preach, ...so (you) believed.
- (12) Now if Christ be preached that he rose from the dead, how say (any) among you...there is no resurrection of the dead?
- (13) (And) if there (is) no resurrection of the dead, then is Christ not risen: (That's just absolutely right.)
- (14) And if Christ (is) not rise, then...our preaching (is) vain, and your faith is...vain. (Sure, because it doesn't count. There's nothing to build on. There's no door open. See?)
- (15) Yea, and we are (even) found (liars) false witnesses (standing before)...God; because we have testified of God that he raised up Christ: whom he (did not) raise...up, if so be...the dead rise not.
- (16) For if the dead (do not) rise..., then...Christ (is not) raised:

In other words, there's a law laid down that if the dead can't come up; I don't care who Jesus says he is; I don't care what he seemed to prove he is, he is not going to come up because there's no law of God laid down. God never said, "I'll raise the dead." So this fellow is not going to rise. Well, you say, "God you raise the dead. In fact I'm telling the folk, that You said, 'You'd raise the dead.'" And God says, "You're a liar. Shut-up and sit down." So the Resurrection is a part of God Himself. Just keep that in mind.

41. [1 Corinthians 15]

- (17) ...if Christ be not raised, your faith is vain; (and you) are yet in your sins.
- (18) Then they...which (also) are fallen asleep in Christ are perished.
- (19) If in this life only we have hope in Christ, we are of all men most miserable.
- (20) But now is Christ risen from the dead, and become the first-fruits of them that slept. (...starting with Adam.)

- (21) For since by man (m-a-n) came death, by man (m-a-n)...also (came) the resurrection...
- (22) For as in Adam all die, (every single man, in identical manner)...so in Christ shall all be made alive.

They were in him; they died in Adam. He brings them forth in everlasting life, rather immortality. I want to ask you: who did it? Who started this thing rolling? Adam; he was a 'man'. Who came down? The Son of God; 'man'. Now who was at the sentence? Adam. God did. Who was it, raised Jesus? God did. So man brought death and man brought resurrection; it doesn't say that God did it. It says that man did it. This refers to man. And the whole book refers to God and the relationship. So I want you to see that.

42. By man came death; by man came the resurrection. Say, "Well, Bro. Vayle, you see, that was God the Son." You see, you're a liar. It was the Son of God. It was the Son of God, as Bro. Branham explained the truth not known before the foundation of the world, although its hinted here in the Bible and Bro. Branham explains it: *"We came exactly as he did, except we bypassed our theophonic or Word-Body or Spirit-Body; put in a body of flesh to be tempted and in this day given the Baptism with the Holy Ghost which where by makes us commensurate."* Oh, we don't like that because now we're obligated. Oh, I'd just sooner have the Holy Ghost as a nice little pat on the back and say, "Now, you're sealed in, everything is fine, do what you want to do." I'm not a nice preacher. I'm a very good preacher though. See? All right.

43. Now, [1 Corinthians 15]

- (22) For as in Adam all die, (in identical manner)...in Christ...all (are) made alive.
- (23) But every man in his own order: Christ the firstfruits; (the first begotten from the dead, yup.) afterward they that are Christ's at his (Presence). (Both then and now.)
- (24) Then cometh the end, when he shall have delivered up the (Father)...when he shall have delivered up the kingdom...(of) the Father; ...to God, even the Father; when he shall have put down all rule and all authority and power.
- (25) For he must reign, till he hath put all (things) under his feet.

Now that's a tough one right there because they don't know God is doing this. They'll admit that God raised the dead. But they really think that Jesus raised himself. 'Because I've got power to lay to lay down my life and power to take it again.' [Jn 10:18] That was authority. That was given to him of the Father. He never had it on his own. Why show me one place where Jesus was omnipotent and omniscient. And I'll eat the whole Bible. There's some things he doesn't even know now. Oh, he knows everything, yup, yup, yup, he's God, yup, yup, yup. What is your Danny Olsen going to do with that? And the rest of the seducers. They're the ones that say Lee Vayle is preaching two gods. They don't even know that Bro. Branham said, *"That the great revelation of the Seven Seals is: there is one God and the Seven Seals corrected the error."* So therefore, whatever they knew about one God is wrong? Right? You can't tell them that, no, no, no, no, no, no. Oh, no, no. So, 'he that is ignorant let him be ignorant still'. [1 Cor 14:38] All right.

44. We go to John, the 6th chapter and verse 9 and the 6th chapter and verse 9 we come up with this, I hope, no, I want John 6. Oh, first we want, I'm going to get 1 Cor16: 20, I guess what I want. I Cor 15:20,

I want to read that one there because that's the part we are looking at. 1 Cor 15:20 goes with another verse which I will have to look up later on or find it for you. And it says here,

- (20) But now is Christ risen from the dead, and become the firstfruits of them that slept.

And in there we are looking at the fact, I've already mentioned it, that Jesus Christ is the first begotten from amongst the dead. That He is that one.

45. Now, in Rev 1:5 and we take you back to the end because Bro. Branham took us here in this book and what he told us is very amazing because he brought out the judge. And in here we find in Revelation 1:5, it says,

- (5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
- (6) And...made us...priests and (kings) unto God...to him be glory...for ever and ever. Amen.
- (7) Behold, he cometh with clouds; and every eye shall see him, ...they also which pierced him: and all kindreds of the earth shall wail because of him.

Now if you tell me you can pierce God; I'm just going to laugh at you because God is a spirit and no man can see him and no man can feel him and no man can hear him. So what you're looking at here; is the Spirit of God telling you that Jesus Christ is the faithful witness; he's the one that was faithful and therefore, he is the first begotten from amongst the dead. He's the one that God absolutely raised up and set him there as our example and the one that we are going to follow.

46. Now watch this in 1st Corinthians 15 because I got to go back there and we read it previous times too. But we want to get it across so you see it. Now it says right here beginning at verse 35.

- (35) But some...will say, How are the dead raised up? and with what body do they come?

Now remember, Jesus' body did not suffer corruption. The soul simply came up from hell and went back in the body and took over. But we're talking about now, people that corrupt and go back to gases and ashes.

- (35) (And)...some man will say, How are the dead raised up? and with what body do they come? (Well, he said, it depends on the seed. The seed sown is what it takes.)
- (36) Thou fool, that which thou sowest is not quickened, except it die:
- (37) And that which thou sowest, thou sowest not (the) body that shall be, but bare grain, it may chance of wheat, or of some other grain:

Now that fact that Jesus' body was sown as a body and raised immortal gives him a special place in the out resurrection that nobody else had. And nobody else can have because his body did not corrupt. And the soul that went down to hell and broke the gates of hell apart, came up and invaded the body and took it over, came right back on earth.

47. Now it says, here now, just a minute, Jesus is the firstfruit. We know how he got his body, if you're telling the truth, Paul, how that God raised him the third day and there was no corruption but these guys here are full of corruption. In fact there's nothing left except gases and all. And Paul said, "Just a minute, you forget one thing, there's a seed that was planted." And you don't plant the body. Now in Jesus' case the body was planted. But in this case the body is not planted; it is the seed that is planted. And if it's the seed it's the same seed as was planted by Adam, has a period of gestation. Coming forth from the womb, then it goes down to the dust and must wait another period until that is over. Then what it tells you here, and it said it may be oats or grain, who knows, but God gives it a body as it has pleased Him and to every seed his own body. And then he said, "All flesh is not the same flesh; there's a flesh of men, a flesh of beast, a flesh of fish, a flesh of birds, a flesh of animals, and snakes, and bugs and everything else." And He said, "It comes forth." And so what he's telling you; the body can decay, the life goes to a place of a sanctuary and when the times comes, the life which is sanctuaried comes forth and goes to the body which God has ordained that body to be. Now what body has that been ordained to be?

48. Well, let's go back to Revelation, the 19th chapter, and you're going to look at it. Rev 19:11

- (11) And I saw heaven(s) opened, ...behold a white horse; and (him) that sat upon him was called Faithful and True, and in righteousness he (did) judge and make war.
- (12) His eyes...a flame of fire, and...his head were many crowns; and he had a name written, that no man knew, but he himself.
- (13) ...clothed with a vesture dipped in blood: ...his name is called the Word of God.
- (14) And the armies which were in heaven (That's the Bride.) followed him upon white horses, clothed in fine linen, white and clean.

Just like the Master: a body like unto his own glorious Master's, the apostle Paul tells you.

49. Right there, all the way through, you go to the chapter 20 and verse 1 to 15; it tells you how the resurrection takes place. And Satan is cast into the Lake of fire. [Revelation]

- (6) Blessed and holy is he that hath part in the first resurrection: (up)on such the second death hath no power, ...they (are going to) be priests (and kings unto) God...(they're going to be in the Millennium)...reign (and rule) with him a thousand years.

50. Revelation 21:

- (9) And there came (up)...seven angels...(with) seven vials...Come...I will shew (you) the bride, the Lamb's wife.
- (10) ...he carried me away...to a great and high...city... (he) shewed me (the) great...(and) holy Jerusalem, descending (from God) out of heaven,
- (11) Having the glory of God: and her light was like unto a stone (and so on and so forth.)

51. And then Rev [21:] 22-27

- (22) And (there was) ...no temple therein: for the Lord God Almighty and the Lamb are the temple...(and there's two of them there. God Almighty and the Lamb, and they make the temple...)
- (23) ...the city (hath) no need of the sun, neither of the moon, to shine...for the glory of God did lighten it, and the Lamb is the light thereof.

In other words, the Light of God came right through the Lamb. God's there and the Lamb's there.

- (24) And the nations (shall) which are saved shall walk in the light of it: and the kings of the earth...bring their glory and honour into it. (And that would be the foolish virgin and what have you.)
- (25) And the gates...shall not be...at all...And the gates of it shall not be shut at all by day: (and) there (will) be no night there.
- (26) And they (will) bring (their) glory and honour (in)...
- (27) And there shall in no wise enter...any thing (different)...that defileth, neither...worketh abomination, or maketh a lie: but they...written in the Lamb's book of life. (They're going to be there.)

52. [Revelation] 22: 1-7

- (1) And he shewed me a pure river of water...
- (2) ...(and the) twelve manner of fruits, and (the Lamb there and God is the light...
- (6) And he said..., (here that) these sayings (6th verse) faithful and true (sayings): (for) the Lord God (and his) holy prophets...(the) angel shew(ed) (me these) things...

Here's what you're looking at that is part of that resurrection that we are speaking of.

53. Now, I want to go back and read Acts, the 1st chapter because we're talking about resurrection as outlined in the scripture from the very beginning. So we better go back and find out what they believed in the beginning. Not what somebody wants to tell you. We go to the 1st chapter, now watch!

- (1) The former treatise have I made, O Theophilus, of...Jesus began...to do and teach,
- (2) Until the day...(Jesus) was taken up, after...he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- (3) To whom...he (also) shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- (4) And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- (5) For John truly baptized with water; but (you) shall be baptized with the Holy Ghost not many days hence.

- (6) (Wherefore) when they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore...the kingdom (again) to Israel?
- (7) And he said unto them, It is not for you to know the times or the seasons, which the (Lord)...which the Father...put in his own power.
- (8) But (you) shall receive power, after...the Holy Ghost is come upon you: ...be witnesses unto me both in Jerusalem, Jerusalem, and in all Judea, ...Samaria, and (all Judea) and unto the uttermost part of the earth.
- (9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- (10) (Now watch!) And while they looked steadfast... toward heaven as he went up, behold, two men stood by them in white apparel;
- (11) Which...said, (You) men of Galilee, why stand (you) gazing up into heaven? this 'same' Jesus, (That's what Peter said.) this 'same' Jesus,

The one that you took with wicked hands and crucified; the one that was born to the virgin Mary; the one that was a man, that could shed blood, that was a man. He was a prophet. He was a prophet, son of God. You wouldn't listen; you crucified; killed him. Now, if you don't turn to him that he is the Son of God risen, in that special office now; operating entirely through the Holy Ghost, the Father doing the entire ministering now. If you don't receive it; it's all over for you. You're gone. You're finished. You haven't got a chance.

- (11) ...this same Jesus, which is taken up from you into heaven, shall so come in like manner as (you) have seen him go...

Is that correct? Is he not the one that said, 'Handle me and see, if spirit hath not flesh and bone. Is he not the one that said to Thomas, 'be not unbelieving but believe and thrust forth now thy hand into my side.' Wasn't he the one? You'll notice especially in verse 11; the same Jesus.

54. Now you go back to Acts 1:11 which we have read to you.

"Why do you stand here looking this same Jesus is going to come?" And you go back to Luke, chapter 24 and in Luke, chapter 24 which we'll soon find now and in verses 1 to 48; it's the whole chapter of Jesus having risen from the dead. They hold him by the ankles. They worship him. He appears on the road to Emmaus. They don't recognize him. He makes himself known. And he says here in 26

- (26) Ought not Christ to have suffered these things, and to enter into his glory?
- (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning him...

And what's the thing he's going to take from Moses? The Lord your God shall raise up a prophet from the midst of your brethren like unto me and him you'll hear in all things. Or you'll be destroyed from among the people. Now the destruction among the people was yet to come and he came in 70 AD.

- (28) And they drew nigh unto the village,

55. And it says in verse 31.

- (31) And their eyes were opened, and they knew him; and he vanished out of their sight.
- (32) And they said...Did not our heart(s) burn within us, (as) he talked with us by the way, and while he opened to us the scriptures?
- (33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together,
- (34) Saying, The Lord is risen...and...appeared (un)to Simon.
- (35) And they told (them the wonderful) things (that) were done...and how he (they knew him) in (the) breaking of bread.
- (36) And (so) they thus spake, (and) Jesus...stood in the midst of them, ...Peace be unto you.
- (37) But they were terrified and ...frightened, ...they (thought) that they had seen a spirit.
- (38) ...Why are (you) troubled? ...why do (the) thoughts (come into) your heart...?
- (39) Behold my hands (Can't you understand anything? Can't you get it through your skulls? Look at my hands!) ...it is I myself: handle me, and see; ...a spirit (doesn't have) flesh and bones, as ye see me have.
- (40) And when he had thus spoken, he shewed them his hands and his feet.
- (41) And while they yet believed not for joy, and wondered, he said..., Have (you got) any meat?
- (42) And they gave him a (fish sandwich), and a broiled...honey. (He ate a fish sandwich and had some honey.)
- (44) And he said..., These are the words which I spake unto you, while I was...with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
- (45) (And he) opened...their understanding, that they might understand...scripture..., (that this was a 'man', the prophet who was destined to be the Messiah and raised to take his position, not as prophet now, but as Son of God with the Holy Ghost continuing the ministry that was in him when he was here upon flesh.
- (46) And (he) said..., Thus is is written, and thus it behoved Christ to suffer, and..rise from the dead the third day:
- (47) And that repentance and remission...be preached in (the) name...(of) all nations, beginning at Jerusalem.
- (48) And ye are witnesses of these things. (There you are.)

56. Now, listen, let's go to Ephesians 1, now here's where the people are all rattled. Rattled, rattled, rattled like a bunch pebbles in a tin can because they can't listen to anything. Here's what it says, in Ephesians the 1st chapter, verse 15.

- (15) Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
- (16) Cease not to give thanks (to) you, making mention of you in my prayers;
- (17) That the God of our Lord Jesus Christ, (even) the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him(self):

Now listen, that is Matthew 16. "Only the Holy Ghost can do it and that's God. Flesh and blood did not reveal it, Simon Peter, but my Father which is in heaven."

- (18) The eyes of your understanding being enlightened; that (you) may know what is the hope of his calling, (Not yours; but his.) what the riches of the glory of his inheritance in the saints,

What the Word really is and what it really means and you're coming to It today. Word believers; Word receivers; Word manifesters: that's what it is, come on. Somebody's going to get if we don't want it; somebody's going to take it. You don't have to worry about it. Just get all humbled down.

57. And now listen, [Ephesians 1]

- (19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of (God's) mighty power,
- (20) Which he wrought in Christ, (the Redeemer, the Savior, the Messiah, which) he raised...from the dead, and set him at his own right hand in...heavenly places,
- (21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but..(the world) ...which is to come:
- (22) ...put (everything) under his feet, and gave him to be the head over all things to the church,
- (23) Which is his body, the fulness of him that filleth all in all.

58. And Jesus prayed, and he said, "Lord, give me the glory I had with you in the beginning," and he said, "there's going to be a bigger glory and this is it," and here's where they get messed up, thinking that Jesus is God the Son, he is not God the Son, he is the Son of God glorified and in the position that God put him because he met the test and gave satisfaction. Jesus is a man. He's a man: a very special man. Where you and I have one gene from God, he could have trillions and trillions. Don't argue and belabor the point.

59. Listen to Philippians the 2nd chapter and let's get the understanding. And it says in verse 5

- (5) Let this mind be in you, which was also in Christ Jesus:
- (6) Who, being in the form of God, (absolutely a spirit being) thought it not (a prize to be grasped and retained) to be equal with God:

Which means as the first son he was equal. His name was on the check. Everything that could be discussed must be discussed with him; the Father cannot act alone anymore. He has this Son. This is the law of the birthright. The Jews understood it.

60. Let this mind be in you,

- (7) (And he) made himself of no reputation, and took upon him(self) the form of a servant, and was made in the likeness of men: (this pre-existed one was now made flesh, became flesh.)
- (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- (9) Wherefore God also hath highly exalted him, and given him a name...above every name:
- (10) ...the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- (11) And...every tongue should confess that Jesus...is Lord, to the glory of God the Father.

The Ephesians says, God puts everything under his feet, except God Himself. Now come on, people, this is so simple, it's rudimentary. But you and I were taught so wrong for so long, we have got to somehow look around and play around and fool around and be fooled by the devil. Hogwash! I'm not about to be fooled by him; he ain't nothing anyhow.

61. Look what it says in Jn 17: 4, 5

- (4) I have glorified thee on...earth: I have finished the work which thou gavest me to do.
- (5) (Oh) now, (Heavenly) Father, glorify...me with thine own self with the glory which I had with thee before the world (began).

We're waiting now for a glorification that...that took place and hasn't taken place since the Resurrection. The Spirit that is now among us; which is Jehovah-Elohim Himself is going to be incarnated to us, we'll crown him KING OF KINGS and LORD OF LORDS. That will be the Son of God, the Son of David, the Son of man; that will be Jehovah-Elohim, that will be the Lily of the Valley, the Rose of Sharon, the KING OF KINGS and LORD OF LORDS. Absolutely, in the form of this one that was His Son and is still the Son. I don't care if God is in the Son. He's still the Son. And it's still God there. I and my Father are one. It's the certain Oneness that the husband and wife aren't.

62. Now my explicit thought after these scripture with more to come is this: who is this same Jesus that died and rose and was taken up to heaven and will yet come again? The answer is obviously the Son of God, but that is not sufficient because the question will not go away: is he God or is he man? The fact of the matter is, found a hundred percent in scripture and the book of Hebrews is the place to go. How much time have we got left? Huh? Ten minutes. Do you think I can get through all these chapters in Hebrews? Haven't got a prayer: that's one half of my notes.

The fact of the matter is that Jesus is the Son of God according to the apostle Paul expressed in a way that John does not express it. I admire John. I think John is a tremendous apostle. I think he's a great revelator and I love everything he says because God told him to say it. But I'm going to tell you one

thing; Paul, the apostle is my man. And I'm going to tell you why, because Paul does not mince words and bring in Logos and everything, the way John does.

63. Listen to what Paul says, [Hebrews 1]

- (1) God, who (in many parts, in many ways)...spake in time past unto the fathers (in) the prophets,
- (2) Hath in these last days spoken unto us (in) Son, whom he hath appointed heir of all things, by whom...he made the (ages and also created all things.)
- (3) Who being the (effulgence, the out flowing of God's glory and the expression of God's own personal substance)...upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

And Bro. Branham said, "*Before there was a speck of stardust—twentieth century language which Paul does not know and could not know—before there was a speck of stardust, before there was a bit of wind, before there was an atom, a Light formed.*" What did it form from? God: so God has a Son. And that's as simple as a-b-c. I don't have 'in the beginning was the Word, the Word was with God and the Word was God' and Bro. Branham said, "*Now if you make Jesus the Word,*" he said, "*then there's three gods.*" Now I have to go through all that stuff anymore. "Ha," they said, "Bro. Branham what does it mean? He that hath seen me has seen the Father?" "*You're looking at me, aren't you?*" I don't need the theologians; I don't need all the books on Logos. I don't need all the stuff they're teaching. Hey, William Branham came with the same Pillar of Fire to tell you the revelation that the Pillar of Fire brought to Paul is the Word. Then let's stick with Paul.

64. Oh, I'm not against the gospel because there's where you see the Son of man. You don't see the Son of man in Paul. You see Son of God. You got to have the gospels, you know that, I preached, I've told you dozens of times, but if you want to get the meat of anything, you got to go to Paul, because Paul had the revelation; he met Jesus which is Jehovah, which is Elohim. He never met the man, Jesus, the Son, who has the same name as the Father. He met the Father who turned back to a Pillar of Fire. Did Jesus the Son turn back to a Pillar of Fire? He wasn't one in the first place. He was Michael; then something else. Stick with your Bible and the vindicated prophet; not some goofy teacher out here. They're too busy thinking up thoughts; it's so simple to just stay with the prophet. Hey, did you ever get John D. Rockefeller's checkbook with his signature; don't go looking for somebody else's. Make the best use you can of it. [Congregation chuckles.] William Branham suits me just fine.

65. Now, you go on to verses 13 and 14. And what does it say here, because we skip the rest. [Hebrews 1]

- (13) But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (He never did and he never will. See?)
- (14) Are(n't) (these just)...ministering spirits, (certainly.)

66. Then you go to the 2nd chapter and you don't begin, we don't need the, well, we go to Heb 2: 5 to 1 because we don't need that interpolation.

- (5) For unto the angels hath he not put in (to) subjection the world (which is) to come, (that's Jesus) whereof we speak.

- (6) But...in (one)...certain place testifie(s), saying, What is 'man', that thou art mindful of ('man')? or the son of 'man', that thou visitest (the Son of 'man')?
- (7) Thou madest him a little lower than the angels; (this Son of man, you, that's also man.) (You) crowned...him with glory and honour, and...set him over the works of (your) hands: (He did that to David, to Adam also.)
- (8) Thou hast put all things in subjection under his feet. (That was possible back there. But this is only Revelation 15 now, I beg your pardon, 1 Corinthians.) For in that he...left nothing that is not put under him. But now we see not yet all things put under him. (That's yet to come in this day.)
- (9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (Hogwash, the word 'man' is not in there; it's for every 'son'.)
- (10) For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvations perfect through sufferings.
- (11) For both he that sanctifieth and they who are sanctified are all of one: (God, the Father.) for which cause he is not ashamed to call them brethren.
- (12) Saying, I will declare thy name (O God) unto my brethren, in the midst of the church will I sing praise unto thee. (O God, amongst my brethren.)
- (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me.
- (14) Forasmuch then as the children are partakers of flesh and blood, he also...likewise took (a) part of the same; (He never took the flesh that the serpent seed and everybody else had. He had a special created sperm and egg. He got into that body; that's why it's a different blood than yours and mine. So he couldn't get sick and everything else. See. He) took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
- (15) And deliver(ed) them (through) who...fear of death were all their lifetime subject to bondage.
- (16) For verily he took not on...the nature of angels; but he took on him the seed of Abraham. (Identification!)
- (17) Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and...high priest in things pertaining to God, (and so on.)

- (1) Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our (con)fession, (the new Priesthood Jesus Christ).
- (2) Who was faithful to him that appointed him, as also Moses...in all his house.
- (3) For this 'man' was counted worthy of more glory than Moses, (who was also a man) inasmuch as he who...builded the house hath more honour than the house.
- (4) For every house is builded by some man; ('man' is interpolated; it just doesn't matter.) but he that built all things is God.
- (5) And Moses verily was faithful in all his house, as a servant, for a testimony of (these) things...
- (6) But Christ as a son over his own house; whose house (we are), if we hold fast the confidence and...rejoicing of the hope firm unto the end. (And then...and then he...he skip...skip the next part and you don't need it. The next part you don't need in there either. You go right down in here in verse 9.)

68. [Hebrews 4]

- (9) There remaineth therefore a rest to the people of God.
- (10) For he that is entered into his (own) rest, he...(has) ceased from his own works, as God did from his.

And now verse 14, that's the one and these are all interpolations but here's the meat, talking about that High Priest.

- (14) Seeing then...we have (then) a great high priest, that is passed into...heavens, Jesus the Son of God, let us hold fast our profession. (Now hold it. he's got a lot of brethren. We were in Christ. See?)
- (15) For we have not an high priest which cannot be touched with the feeling of our infirmities; but...in all points tempted like as we are, yet without sin.
- (16) Let us therefore come boldly...to the throne of grace, that we any obtain mercy, and find grace...in (every) time of need.

69. And then he talks about the priest. They're being taken, he said, [Hebrews 5]

- (3) ...by reason (therefore), (they) ought, (to be) for the people, (as) also for himself, to offer for sins.
- (4) ...no man taketh this honour unto himself, but he that is called of God, (even) as...Aaron.
- (5) So...(Christ) also glorified not himself to be made an high priest; but he that said unto him, Thou art my son, to-day have I (started my generations in Thee, the same one said, at the Resurrection, "I have

begotten thee from the dead and I've made thee a high priest", so now the Son of God is the priest for man and He's still a man, but He's the glorified man. See.

70. And all power is given unto him, but he's still not omniscient or omnipotent; got to go to His Father. Why? That's the way it is.

- (6) ...Thou art a priest for ever after the order of Melchisedec.
- (7) Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and (it) was heard in that he feared;
- (8) Though he were a Son, yet learned he obedience by the things...he suffered;

How can you make God learn obedience? How can you make Him suffer? God learn obedience, when He stands behind His Word to perform it? And I say, "Dear Lord, You got a promise in Your Book and I hope You stand behind Your Word to perform It because I don't know for sure if You really will?" [Bro. Vayle says in whinny, beseeching voice.] "Shut-up, idiot; that's not praying." No more hear your prayer than nothing; your caterwauling. Get out of my sight. Well, maybe God's got a little more grace than that because He knows I'm such a jerk. Hey, I've been too long with the ministry to be a jerk over things like this. My trouble is I don't stand with God's Word; He stands with His Word and He expects me to stand with His Word like He does. And then two can agree upon anything concerning the kingdom; we get it. Huh? Oh, brother/sister, there's a difference. See?

71. Now, [Hebrews 5]

- (8) Though he were a Son, yet learned...obedience by the things (that) he suffered;
- (9) ...being made perfect, he...

Huh? I thought God was perfect. This can't be God the Son then. Maybe we got second rates. Like the three bears. Big bear, middle bear, little bear. Was it little bear that got in all the trouble? Momma bear got halfway and big bear had to come and make all the thing good. We're not talking about three bears. See, how easy it is to get mixed up with the Bible; get rid of your myth, forget it.

- (8) Though he were a Son, yet learned he obedience by the things which he suffered;
- (9) And being made perfect, he became the author of eternal salvation unto all...that obey him;
- (10) Called of God an high priest after the order of Melchisedec.

72. And going on down more and more and more; it tells you now here, [Hebrews 7]

- (4) ...consider how great this man was, unto whom even the patriarch Abraham gave (a) tenth.
- (11) (Now,) therefore (if) perfection...(came)...by the Levitical priesthood, (for under it the people received the law,) what further need was there (for) another priest (which) should rise after the order of Melchisedec, and not...after the order of Aaron?

- (12) For the priesthood being changed, there is made of necessity a change also of the law.
- (13) For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
- (14) ...it is evident that our Lord sprang out of Juda; of which (the) tribe...which tribe Moses (spoke) nothing concerning priesthood.
- (15) And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
- (16) Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Now they're talking about men because Aaron was a 'man'. Levi was a 'man'. And Moses was a 'man'. See?

73. Okay, we could read on and on but my point here is and I'm going to close off because I always do this and it's too bad; the thing is what I'm showing you from the book of Hebrew; that Jesus Christ is a man, he was born to being a man, the same as you and I were. But there is a tremendous difference in the positions that God gave us. So when Jesus came forth the Son of God as that Light, by whom God created all things and still maintains all things. Positively that one became Michael for a certain period of time. What else? I don't know. All I know is that he came exactly as we did except he did not by-pass that Word or Spirit-Body that Bro. Branham called a theophonic form which we did, and therefore, he had a memory. We do not have a memory of it, neither are we as great.

74. Now we took our bodies to be tested and fell into sin; Jesus took on a body to be temptation...tempted but did not fall into sin. He lived the perfect life, thereby giving his life for us and thereby God is satisfied and thereby we are set free through the door that we may enter into the Way, the Truth and the Life which is Christ Life Himself in that Bride Body. And it's all 'men'. You have a bunch of latter-rainers and holy rollers and God knows, Roman Catholics and Greek Orthodox and who know what else and angels visiting and seraphim all bringing in; I've got news for you, they do not belong to what I belong to. They never going to. They only desire to look into it. And they're there for you and me.

75. Who? Through that Son and He stands in the midst of the brethren singing praise unto Almighty God; He is on the right hand of the Majesty on High making intercessions.

At this point He's on the Father's throne while the Father is down here bringing everything under his feet, putting a Bride in order, getting the church in order, getting the Bride dressed, getting her already.

And when it's all over, that Voice is going to bring the dead out of the ground, immortal, and we are all going to be changed and we're going to be taken to the Wedding Supper by that same Holy Spirit.

And that same Holy Spirit is going to incarnate Himself in the Lord Jesus Christ to be crowned at the Wedding Supper and that same Pillar of Fire now, in that incarnation, positively, as far as I understand any scripture at all, will be in Revelation, chapter 19 and Jesus Christ and we'll come with Him right down here on earth with a rod of iron and take over. And it's going to be 'men'.

And after the Great White Throne, the holy encampment will be made out of 'men'. The devil's going to come along and say, "Boys, we can take them." Fire comes down out of heaven destroys them because that's the Bible. And you go to heaven as the man, a glorified man. That's why Bro. Branham could say, "God's the first man, Jesus the second, Adam the third."

76. So what I'm saying is all bound out in scripture. The same scripture I used on Friday night, as in Adam all die, even so in Christ all are made alive." And the big thing is this, since death came by 'man', the Resurrection came also by 'man'. It was a 'man' that Jesus was and God raised. Now the same man called Jesus the Son of God, yet he is the Son of man, is still a man. But what a man is he? And we read about it, His place in glory, He's the head of the Bride, one day He will incarnate God and God will be incarnated in Him. And this is that one of whom we are speaking and I say it again, it's in the book of Hebrews, the first two chapters and it tells you flat that Jesus is a chip off the old block and so are we. Then He went in His position and so did we. And what He did, God did through Him for us is God's own business and God's own sovereignty and God's own plan and that's the way it is.

And there's coming a day when that Pillar of Fire will be above the Throne of the Lamb in the New Jerusalem and in the midst of the children of God and I believe both inside New Jerusalem and outside, there will be times of fabulous glorious worship. When He stands there fully identified with the nail prints in His hands, the scars in His head, in His feet and His side and He leads that worship singing praises unto God and we look at Him as the great brother between us and the Father and He looks down upon us as His sheep and we're all 'men' with the divine life.

See, let's don't forget, when you came to this earth, a spirit allowed of God, but not of God took over, that ain't so, won't be so. When you and I come in this Resurrection it's our soul, that gene coming back and that Word-Body coming in. Why? Don't ask me, but its going to do it. And we'll be changed and we'll just love being there, going to be perfectly satisfied. But the picture this morning on Resurrection morning; it's a man. It's a man, brother/sister. And God is not a 'man'. And 'man' is not God. The word of God said, "God is not a man that he should change His Mind ere you sons of Jacob will be destroyed." Bro. Branham said, "Does God ever change His Mind?" Of, course not, because He's not a man. So that's the story this morning, the best I can give it to you. It's a man.

77. Few days ago I was ready to sit down and write in blank verse a whole sermon.

There looked upon Calvary's cross and there they saw a body; it was just a man.

Naked before the whole world he hung there. They said, he raised the dead, he healed the sick, he fed them loaves and fishes, they thought he was the Messiah, but now naked, unclothed, blood streaming from his face, his hands, his side, he was just a man.

Then cold in death and chilled they put him in a tomb, rolled the stone against the tomb and put a seal and caused the Roman soldiers to stand by and they stood by and watched through the night but an angel came and in a stupor they fell asleep. The stone was rolled away and a man came forth. And he was seen by Mary and he was just a man.

And she said, "Oh, gardener, where have you taken him? Where have you taken my beloved, that I may go and see him?" Embalmed; he was just a man.

And he was just a man as he stood there, but the angel stood there in splendor and said to, "Peter, he's risen; he's not here." but Mary still thought he was a gardener; just a man that walked amongst the tombs and did a little caretaking. And she said, "Where have you laid him?" and he said, "Mary." She heard the voice and she knew this man was different and she said, "Master." He said, "Go tell my brethren. Go tell those men. Don't tell the angels. Don't talk to them. They worship me when I was born and an angel stood here and rolled the tombstone away. Don't worry them. Don't talk to them. Don't even pray to God at this time. Just thank God and go tell my brethren." She went down there, but they didn't believe.

They went down the road to Emmaus and he was just a man and he spoke and something burned within their hearts; but it was just a man. That's all he was; just a man.

And they couldn't take it. So he went on his way alone. He had to come through closed doors, read the hearts and break the news. He was a man but God sent him with the power of God.

So today we had a prophet, read the hearts of men, who knew the value of Heb 4:12 and brought it all before us and stood there and proclaimed it and showed it manifested and they said, "Oh, he's just a man." Who needs a man? They forget that God deals with men. They forget that God saves men. They forget that when Moses saw God he saw a bleeding back; it was the back of a man. Yes, he was just a man, but what a man. He was the man; Christ Jesus. He was the Son of God. He was a man, a Son of God, a man in such a way that no other man ever was a Son of God. He was peculiar in that he had his own peculiar position and if it weren't for Him, we'd still be separated. If it weren't for the fact that he's the high priest, the Mediator between God and man, the man Christ Jesus, we wouldn't have a friend, we'd have a foe. Wouldn't have a blessing; wouldn't have Bro. Branham come and bring us all the truth and say, "Well, if Bill doesn't come back, don't worry I won't be back either." You see, he was just a man, but he was that man, that Moses spoke of that God gave.

And Bro. Branham one day said, "I'm going to preach a sermon and that sermon would have been 'Why He's only a Man.'" This morning in blank verse I've given it to you; I hope it's an eulogy unto a prophet who himself was a great man amongst men for one reason. It wasn't William Branham. It was God. It wasn't he who told those things so very correct that came to pass. It wasn't he who led the sheep by his own word and demonstrated the God of heaven and the life which lay ahead. And gave his life so selfishly, it was the spirit of God. And so today amongst us as men, to say what Paul what is in our hearts and should be every day, for me to live is Christ, for I have been crucified with Christ, nevertheless I live, and yet not I, that I live but yet not I by the faith of the Son of God who loved me and gave himself for me'. We're all just men. That's all we'll ever be. But with the help and grace of God we will be men of the Seed that lies within us which are children of God. Let's rise and be dismissed.

Father we thank you for this Easter day we've had, Lord, coming together as hopefully, dear children of the Light of the Truth, we look to You now Lord, to feed theses words within our heart which we trust boil down to the fact that he became us that we might become him. God Himself ordained You, Lord, ordained to come down. You did it Your Way. Even made a song about Frank Sinatra, 'Doing it his way'; which is a real travesty against the Truth of the Word that God, You did it Your Way. Frank's nothing but a hobo and a liar and a phoney and a three dollar bill; that's true. But You are the real One that did it Your Way, the Sovereign God and men turned It down and they're still turning It down, they still won't accept the fact that You had a Son, that You had become man, that He might shed his blood, then You raised Him and are still raising Him and will yet raise Him, and He's our High Priest, our Mediator, a man. That should give us courage, Lord, to know that we came from the same source, so very, very tiny is our portion, as concerning the greatness of that portion life, yet Lord, as I see Jesus in the New Jerusalem with us, I don't see Him at a separate table, eating a separate deons, I don't see Him with just a special crowd, I don't see Him anymore than He was that humble servant on earth as He stands amongst us giving praises unto You and acknowledgment unto us that here we were the sheep led astray brought into the glory of God and into eternal life. We know this is truly Resurrection, Lord.

And I hope, Lord, that there's not going to be another sermon on Resurrection ever preached in this church here. I hope, Lord, that this is kind of a farewell and good-bye to the doctrines of Resurrection because it's no longer a doctrine, it's no longer a story, it's no longer something coming; it's here as the prophet said, "*We are Resurrection.*" And here we are men, therefore, raised of God from the dead and the second death and the fire comes leaving neither root nor branch.

Surely we can sing praise unto Thee, even now, "Blessed be the Name, blessed be the Name of the Lord", "How great thou art", "Amazing Grace, how sweet the sound." Let the heavens ring, Lord, with

the whispers of sincere and the tears Lord, of the same sincerity and attitude toward you that brings us into the sweetness and the holiness and the love of Almighty God. Lord, we've been longing for a long time for changes. Much has changed of our flesh in the Resurrection but to be so different from what we are, to be that living Word, by Living Spirit. Living in the knowledge of what lies there in Ephesians, we've talked so much about. Back to the days of Paul, the sweet Spirit of Christ and enjoy of depredation and defrauding, it truly doesn't matter, we're just so close to home. Just one breath from that little step into a little circle beyond that Bro. Branham spoke of.

Help us, today, Lord, to realize what is in our heart, our desire; I believe You will, You said You'd never turn away the empty. This church has won people no matter where they come from, we get in our hearts and we really believe all together, Lord, this is what You really want and this is what we're going to have because You said, "You can have it." How the love will flow because the love of this Word; not just a word, living Word manifested.

Abide with us, Lord, the day is far spent. Abide with us, Lord, and may our hearts be ever open, never content with anything, but the lovely honey Word that flows deep within us and brings forth the wellsprings of God. Now unto the King Eternal, immortal, invisible, the only wise God, be all power, honor and glory through Jesus Christ our Savior, Amen. Take the Name of Jesus with you. [Congregation sings, 'Take the Name of Jesus with You.'] [Tape ends.]