

## HEBREWS 7

### HEBREWS 7:1

1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

### HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

### HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

### HEBREWS 7:4

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

### HEBREWS 7:5

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

### HEBREWS 7:6

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

### HEBREWS 7:7

7 And without all contradiction the less is blessed of the better.

### HEBREWS 7:8

8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth.

### HEBREWS 7:9

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

### HEBREWS 7:10

10 For he was yet in the loins of his father, when Melchisedec met him.

### HEBREWS 7:11

11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people

received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

HEBREWS 7:12

12 For the priesthood being changed, there is made of necessity a change also of the law.

HEBREWS 7:13

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

HEBREWS 7:14

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

HEBREWS 7:15

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

HEBREWS 7:17

17 For he testifieth, Thou *art* a priest for ever after the order of Melchisedec.

HEBREWS 7:18

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

HEBREWS 7:19

19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

HEBREWS 7:20

20 And inasmuch as not without an oath *he was made priest*:

HEBREWS 7:21

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

HEBREWS 7:22

22 By so much was Jesus made a surety of a better testament.

HEBREWS 7:23

23 And they truly were many priests, because they were not suffered to continue by reason of death:

HEBREWS 7:24

24 But this *man*, because he continueth ever, hath an unchangeable priesthood.

HEBREWS 7:25

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

HEBREWS 7:26

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:27

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

HEBREWS 7:28

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.