

I CORINTHIANS 12

I CORINTHIANS 12:1

1 ¶ Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

I CORINTHIANS 12:2

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

I CORINTHIANS 12:3

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

I CORINTHIANS 12:4

4 Now there are diversities of gifts, but the same Spirit.

I CORINTHIANS 12:5

5 And there are differences of administrations, but the same Lord.

I CORINTHIANS 12:6

6 And there are diversities of operations, but it is the same God which worketh all in all.

I CORINTHIANS 12:7

7 But the manifestation of the Spirit is given to every man to profit withal.

I CORINTHIANS 12:8

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

I CORINTHIANS 12:9

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

I CORINTHIANS 12:10

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

I CORINTHIANS 12:11

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

I CORINTHIANS 12:12

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

I CORINTHIANS 12:14

14 For the body is not one member, but many.

I CORINTHIANS 12:15

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

I CORINTHIANS 12:16

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

I CORINTHIANS 12:17

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

I CORINTHIANS 12:18

18 But now hath God set the members every one of them in the body, as it hath pleased him.

I CORINTHIANS 12:19

19 And if they were all one member, where *were* the body?

I CORINTHIANS 12:20

20 But now *are they* many members, yet but one body.

I CORINTHIANS 12:21

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

I CORINTHIANS 12:22

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

I CORINTHIANS 12:23

23 And those *members* of the body, which we think to be less honourable, upon

these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

I CORINTHIANS 12:24

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

I CORINTHIANS 12:25

25 That there should be no schism in the body; but *that* the members should have the same care one for another.

I CORINTHIANS 12:26

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.

I CORINTHIANS 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

I CORINTHIANS 12:29

29 *Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

I CORINTHIANS 12:30

30 *Have all the gifts of healing? do all speak with tongues? do all interpret?*

I CORINTHIANS 12:31

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.