

## JAMES 3

### JAMES 3:1

1 ¶ My brethren, be not many masters, knowing that we shall receive the greater condemnation.

### JAMES 3:2

2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

### JAMES 3:3

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

### JAMES 3:4

4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

### JAMES 3:5

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

### JAMES 3:6

6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

### JAMES 3:7

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

### JAMES 3:8

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

### JAMES 3:9

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

### JAMES 3:10

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

JAMES 3:11

11 Doth a fountain send forth at the same place sweet *water* and bitter?

JAMES 3:12

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

JAMES 3:13

13 ¶ Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

JAMES 3:14

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

JAMES 3:15

15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

JAMES 3:16

16 For where envying and strife *is*, there *is* confusion and every evil work.

JAMES 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

JAMES 3:18

18 And the fruit of righteousness is sown in peace of them that make peace.