JOB 4

JOB 4:1

1 Then Eliphaz the Temanite answered and said,

JOB 4:2

2 *It* we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

JOB 4:3

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

JOB 4:4

4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

JOB 4:5

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

JOB 4:6

6 Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?

JOB 4:7

7 ¶ Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

JOB 4:8

8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

JOB 4:9

9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

JOB 4:10

10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

JOB 4:11

11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

JOB 4:12

12 ¶ Now a thing was secretly brought to me, and mine ear received a little thereof.

JOB 4:13

13 In thoughts from the visions of the night, when deep sleep falleth on men,

JOB 4:14

14 Fear came upon me, and trembling, which made all my bones to shake.

JOB 4:15

15 Then a spirit passed before my face; the hair of my flesh stood up:

JOB 4:16

16 It stood still, but I could not discern the form thereof: an image was before mine eyes, *there was* silence, and I heard a voice, *saying*,

JOB 4:17

17 Shall mortal man be more just than God? shall a man be more pure than his maker?

JOB 4:18

18 Behold, he put no trust in his servants; and his angels he charged with folly:

JOB 4:19

19 How much less *in* them that dwell in houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

JOB 4:20

20 They are destroyed from morning to evening: they perish for ever without any regarding *it*.

JOB 4:21

21 Doth not their excellency *which is* in them go away? they die, even without wisdom.