JOHN 5

JOHN 5:1

1 ¶ After this there was a feast of the Jews; and Jesus went up to Jerusalem.

JOHN 5:2

2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

JOHN 5:3

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

JOHN 5:4

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

JOHN 5:5

5 And a certain man was there, which had an infirmity thirty and eight years.

JOHN 5:6

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, _Wilt thou be _made _whole?

JOHN 5:7

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

JOHN 5:8

8 Jesus saith unto him, _Rise, _take up thy _bed, and _walk.

JOHN 5:9

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

JOHN 5:10

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

JOHN 5:11

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

JOHN 5:12

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

JOHN 5:13

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

JOHN 5:14

14 Afterward Jesus findeth him in the temple, and said unto him, _Behold, thou art _made _whole: _sin _no _more, _lest a _worse thing _come unto thee.

JOHN 5:15

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

JOHN 5:16

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

JOHN 5:17

17 ¶ But Jesus answered them, My _Father _worketh _hitherto, and I _work.

JOHN 5:18

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

JOHN 5:19

19 Then answered Jesus and said unto them, _Verily, _verily, I _say unto you, The _Son _can _do _nothing of _himself, _but _what he _seeth the _Father _do: for _what things _soever he _doeth, _these _also _doeth the _Son _likewise.

JOHN 5:20

20 For the _Father _loveth the _Son, and _sheweth him _all things that _himself _doeth: and he will _shew him _greater _works than _these, that ye may _marvel.

JOHN 5:21

21 For as the _Father _raiseth up the _dead, and _quickeneth *them*; _even _so the _Son _quickeneth _whom he _will.

JOHN 5:22

22 For the _Father _judgeth _no _man, but hath _committed _all _judgment unto

the _Son:

JOHN 5:23

23 That _all *men* should _honour the _Son, _even as they _honour the _Father. He that _honoureth not the _Son _honoureth not the _Father _which hath _sent him.

JOHN 5:24

24 _Verily, _verily, I _say unto you, He that _heareth my _word, and _believeth on him that _sent me, _hath _everlasting _life, and shall not _come _into _condemnation; but is _passed from _death unto _life.

JOHN 5:25

25 _Verily, _verily, I _say unto you, The _hour is _coming, and _now is, _when the _dead shall _hear the _voice of the _Son of _God: and they that _hear shall _live.

JOHN 5:26

26 For as the _Father _hath _life in _himself; _so hath he _given to the _Son to _have _life in _himself;

JOHN 5:27

27 And hath _given him _authority to _execute _judgment _also, _because he is the Son of man.

JOHN 5:28

28 _Marvel not at _this: for the _hour is _coming, in the _which _all that are in the _graves shall _hear his _voice,

JOHN 5:29

29 And shall _come _forth; they that have _done _good, unto the _resurrection of _life; and they that have _done _evil, unto the _resurrection of _damnation.

JOHN 5:30

30 I _can of _mine own _self _do _nothing: as I _hear, I _judge: and my _judgment is _just; _because I _seek not _mine own _will, but the _will of the _Father _which hath _sent me.

JOHN 5:31

31 ¶ _If I _bear _witness of _myself, my _witness is not _true.

JOHN 5:32

32 There is _another that _beareth _witness of me; and I _know that the _witness _which he _witnesseth of me is _true.

JOHN 5:33

33 Ye _sent unto _John, and he _bare _witness unto the _truth.

JOHN 5:34

34 But I _receive not _testimony from _man: but _these things I _say, that ye might be _saved.

JOHN 5:35

35 He was a _burning and a _shining _light: and ye were _willing for a _season to _rejoice in his _light.

JOHN 5:36

36 But I _have _greater _witness than *that* of _John: for the _works _which the _Father hath _given me to _finish, the _same _works that I _do, _bear _witness of me, that the _Father hath _sent me.

JOHN 5:37

37 And the _Father _himself, which hath _sent me, hath borne _witness of me. Ye have _neither _heard his _voice _at _any _time, _nor _seen his _shape.

JOHN 5:38

38 And ye _have not his _word _abiding in you: for _whom he hath _sent, him ye _believe not.

JOHN 5:39

39 _Search the _scriptures; for in them ye _think ye _have _eternal _life: and they are they which _testify of me.

JOHN 5:40

40 And ye will not come to me, that ye might have life.

JOHN 5:41

41 I _receive not _honour from _men.

JOHN 5:42

42 But I _know you, that ye _have not the _love of _God in you.

JOHN 5:43

43 I am _come in my _Father's _name, and ye _receive me not: _if _another shall _come in his _own _name, him ye will _receive.

JOHN 5:44

44 _How _can ye _believe, which _receive _honour _one of _another, and _seek not the _honour that *cometh* from _God _only?

JOHN 5:45

45 Do not _think that I will _accuse you to the _Father: there is *one* that _accuseth you, *even* _Moses, in _whom ye _trust.

JOHN 5:46

46 For had ye _believed _Moses, ye would have _believed me: for he _wrote of me.

JOHN 5:47

47 But _if ye _believe not his _writings, _how shall ye _believe my _words?