# MARK 4

### MARK 4:1

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

### MARK 4:2

2 And he taught them many things by parables, and said unto them in his doctrine,

### **MARK 4:3**

**3** \_Hearken; \_Behold, there \_went out a \_sower to \_sow:

### **MARK 4:4**

4 And it \_came to pass, as he \_sowed, \_some \_fell by the \_way \_side, and the \_fowls of the \_air \_came and \_devoured it up.

### **MARK 4:5**

5 And \_some \_fell \_on \_stony ground, \_where it \_had not \_much \_earth; and \_immediately it \_sprang up, \_because it \_had \_no \_depth of \_earth:

### **MARK 4:6**

6 But when the \_sun was up, it was \_scorched; and \_because it \_had \_no \_root, it \_withered away.

### **MARK 4:7**

7 And \_some \_fell \_among \_thorns, and the \_thorns \_grew up, and \_choked it, and it \_yielded \_no \_fruit.

### **MARK 4:8**

8 And \_other \_fell \_on \_good \_ground, and did \_yield \_fruit that \_sprang up and \_increased; and \_brought \_forth, \_some \_thirty, and \_some \_sixty, and \_some an \_hundred.

### **MARK 4:9**

9 And he said unto them, He that \_hath \_ears to \_hear, let him \_hear.

### MARK 4:10

10 And when he was alone, they that were about him with the twelve asked of him the parable.

### MARK 4:11

11 And he said unto them, Unto you it is \_given to \_know the \_mystery of the

\_kingdom of \_God: but unto them that are \_without, \_all *these* things are \_done in \_parables:

### MARK 4:12

12 That \_seeing they may \_see, and not \_perceive; and \_hearing they may \_hear, and not \_understand; \_lest \_at \_any \_time they should be \_converted, and *their* \_sins should be \_forgiven them.

### MARK 4:13

13 And he said unto them, \_Know ye not \_this \_parable? and \_how then will ye \_know \_all \_parables?

# MARK 4:14

14 The \_sower \_soweth the \_word.

# MARK 4:15

15 And \_these are they by the \_way \_side, \_where the \_word is \_sown; but \_when they have \_heard, \_Satan \_cometh \_immediately, and \_taketh \_away the \_word that was \_sown in their \_hearts.

### MARK 4:16

**16** And \_these are they \_likewise which are \_sown \_on \_stony ground; \_who, \_when they have \_heard the \_word, \_immediately \_receive it with \_gladness;

### MARK 4:17

17 And \_have \_no \_root in \_themselves, and so \_endure but for a \_time: \_afterward, when \_affliction \_or \_persecution \_ariseth for the \_word's sake, \_immediately they are \_offended.

### MARK 4:18

**18** And \_these are they which are \_sown \_among \_thorns; \_such as \_hear the \_word,

### MARK 4:19

**19** And the \_cares of \_this \_world, and the \_deceitfulness of \_riches, and the \_lusts of \_other things \_entering in, \_choke the \_word, and it \_becometh \_unfruitful.

### MARK 4:20

**20** And \_these are they which are \_sown \_on \_good \_ground; \_such as \_hear the \_word, and \_receive *it*, and \_bring \_forth \_fruit, \_some \_thirtyfold, \_some \_sixty, and \_some an \_hundred.

### MARK 4:21

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21 And he said unto them, Is a \_candle \_brought to be \_put \_under a \_bushel, \_or \_under a \_bed? and not to be \_set \_on a \_candlestick?

### MARK 4:22

**22** For there is \_nothing \_hid, \_which shall \_not be \_manifested; \_neither was \_any thing \_kept \_secret, but that it should \_come \_abroad.

### MARK 4:23

23 If \_any man \_have \_ears to \_hear, let him \_hear.

#### MARK 4:24

And he said unto them, Take \_heed \_what ye \_hear: with what \_measure ye \_mete, it shall be \_measured to you: and unto you that \_hear shall \_more be \_given.

#### **MARK 4:25**

**25** For he that \_hath, to him shall be \_given: and he that \_hath not, from him shall be \_taken \_even that \_which he \_hath.

#### MARK 4:26

**26** And he said, \_So is the \_kingdom of \_God, as \_if a \_man should \_cast \_seed \_into the \_ground;

#### MARK 4:27

27 And should \_sleep, and \_rise \_night and \_day, and the \_seed should \_spring and \_grow up, he \_knoweth not \_how.

#### MARK 4:28

**28** For the \_earth \_bringeth \_forth \_fruit of \_herself; \_first the \_blade, \_then the \_ear, \_after that the \_full \_corn in the \_ear.

### MARK 4:29

**29** But \_when the \_fruit is \_brought \_forth, \_immediately he \_putteth in the \_sickle, \_because the \_harvest is \_come.

#### MARK 4:30

30 And he said, \_Whereunto shall we \_liken the \_kingdom of \_God? \_or with \_what \_comparison shall we \_compare it?

#### MARK 4:31

31 It is \_like a \_grain of \_mustard \_seed, \_which, \_when it is \_sown in the \_earth, is \_less than \_all the \_seeds that be in the \_earth:

#### MARK 4:32

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**32** But \_when it is \_sown, it \_groweth up, and \_becometh \_greater than \_all \_herbs, and \_shooteth out \_great \_branches; \_so that the \_fowls of the \_air \_may \_lodge \_under the \_shadow of it.

### MARK 4:33

33 And with many such parables spake he the word unto them, as they were able to hear *it*.

# MARK 4:34

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

# MARK 4:35

35 And the same day, when the even was come, he saith unto them, Let us \_pass \_over unto the \_other \_side.

# MARK 4:36

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

# MARK 4:37

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

### MARK 4:38

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

### MARK 4:39

39 And he arose, and rebuked the wind, and said unto the sea, <u>Peace, be still</u>. And the wind ceased, and there was a great calm.

# MARK 4:40

40 And he said unto them, \_Why are ye \_so \_fearful? \_how is it that ye \_have \_no \_faith?

# MARK 4:41

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?