# **MATTHEW 12**

### MATTHEW 12:1

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

### MATTHEW 12:2

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

### MATTHEW 12:3

3 But he said unto them, Have ye not \_read \_what \_David \_did, \_when he was an \_hungred, and they that were with him;

### MATTHEW 12:4

4 \_How he \_entered \_into the \_house of \_God, and did \_eat the \_shewbread, \_which was not \_lawful for him to \_eat, \_neither for them which were with him, but \_only for the \_priests?

### MATTHEW 12:5

**5** \_Or have ye not \_read in the \_law, how that on the \_sabbath days the \_priests in the \_temple \_profane the \_sabbath, and are \_blameless?

#### MATTHEW 12:6

6 But I \_say unto you, That in \_this \_place is *one* \_greater than the \_temple.

### MATTHEW 12:7

7 But \_if ye had \_known \_what *this* \_meaneth, I \_will have \_mercy, and not \_sacrifice, ye would not have \_condemned the \_guiltless.

#### MATTHEW 12:8

8 For the \_Son of \_man is \_Lord \_even of the \_sabbath day.

## MATTHEW 12:9

9 And when he was departed thence, he went into their synagogue:

### **MATTHEW 12:10**

10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

#### **MATTHEW 12:11**

11 And he said unto them, \_What \_man shall there be \_among you, that shall \_have \_one \_sheep, and \_if it \_fall \_into a \_pit on the \_sabbath day, will he not lay \_hold on it,

and \_lift it out?

## **MATTHEW 12:12**

**12** \_How \_much \_then is a \_man \_better than a \_sheep? \_Wherefore it is \_lawful to \_do \_well on the \_sabbath days.

## **MATTHEW 12:13**

13 Then saith he to the man, <u>Stretch forth thine hand</u>. And he stretched *it* forth; and it was restored whole, like as the other.

## MATTHEW 12:14

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

## **MATTHEW 12:15**

15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

## **MATTHEW 12:16**

16 And charged them that they should not make him known:

## **MATTHEW 12:17**

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

## **MATTHEW 12:18**

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

## **MATTHEW 12:19**

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

## **MATTHEW 12:20**

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

## MATTHEW 12:21

21 And in his name shall the Gentiles trust.

## MATTHEW 12:22

22  $\P$  Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

## **MATTHEW 12:23**

23 And all the people were amazed, and said, Is not this the son of David?

#### **MATTHEW 12:24**

24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

### **MATTHEW 12:25**

25 And Jesus knew their thoughts, and said unto them, \_Every \_kingdom \_divided \_against \_itself is \_brought to \_desolation; and \_every \_city \_or \_house \_divided \_against \_itself shall not \_stand:

### **MATTHEW 12:26**

**26** And \_if \_Satan \_cast out \_Satan, he is \_divided \_against \_himself; \_how shall \_then his \_kingdom \_stand?

### **MATTHEW 12:27**

27 And \_if I by \_Beelzebub \_cast out \_devils, by \_whom do \_your \_children \_cast them out? \_therefore they shall be \_your \_judges.

#### **MATTHEW 12:28**

**28** But \_if I \_cast out \_devils by the \_Spirit of \_God, \_then the \_kingdom of \_God is \_come unto you.

### **MATTHEW 12:29**

29 \_Or else \_how \_can \_one \_enter \_into a \_strong man's \_house, and \_spoil his \_goods, \_except he \_first \_bind the \_strong man? and \_then he will \_spoil his \_house.

#### **MATTHEW 12:30**

30 He that is not with me is \_against me; and he that \_gathereth not with me \_scattereth \_abroad.

#### **MATTHEW 12:31**

**31** \_Wherefore I \_say unto you, \_All manner of \_sin and \_blasphemy shall be \_forgiven unto \_men: but the \_blasphemy *against* the *Holy* \_Ghost shall not be \_forgiven unto \_men.

### **MATTHEW 12:32**

**32** And \_whosoever \_speaketh a \_word \_against the \_Son of \_man, it shall be \_forgiven him: but \_whosoever \_speaketh \_against the \_Holy \_Ghost, it shall not be \_forgiven him, \_neither in \_this \_world, \_neither in the *world* to \_come.

### **MATTHEW 12:33**

**33** \_Either \_make the \_tree \_good, and his \_fruit \_good; \_or else \_make the \_tree \_corrupt, and his \_fruit \_corrupt: for the \_tree is \_known by *his* \_fruit.

#### **MATTHEW 12:34**

34 O \_generation of \_vipers, \_how \_can ye, \_being \_evil, \_speak \_good things? for out of the \_abundance of the \_heart the \_mouth \_speaketh.

#### **MATTHEW 12:35**

**35** A \_good \_man out of the \_good \_treasure of the \_heart \_bringeth \_forth \_good things: and an \_evil \_man out of the \_evil \_treasure \_bringeth forth \_evil things.

#### **MATTHEW 12:36**

**36** But I \_say unto you, That \_every \_idle \_word that \_men shall \_speak, they shall \_give \_account \_thereof in the \_day of \_judgment.

#### **MATTHEW 12:37**

**37** For by thy \_words thou shalt be \_justified, and by thy \_words thou shalt be \_condemned.

#### **MATTHEW 12:38**

38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

#### **MATTHEW 12:39**

39 But he answered and said unto them, An \_evil and \_adulterous \_generation \_seeketh \_after a \_sign; and there shall \_no \_sign be \_given to it, but the \_sign of the \_prophet \_Jonas:

#### **MATTHEW 12:40**

40 For as \_Jonas was \_three \_days and \_three \_nights in the \_whale's \_belly; \_so shall the \_Son of \_man be \_three \_days and \_three \_nights in the \_heart of the \_earth.

### **MATTHEW 12:41**

41 The \_men of \_Nineveh shall \_rise in \_judgment with \_this \_generation, and shall \_condemn it: \_because they \_repented \_at the \_preaching of \_Jonas; and, \_behold, a \_greater than \_Jonas *is* \_here.

#### **MATTHEW 12:42**

42 The \_queen of the \_south shall \_rise up in the \_judgment with \_this \_generation, and shall \_condemn it: for she \_came from the \_uttermost parts of the \_earth to \_hear the \_wisdom of \_Solomon; and, \_behold, a \_greater than \_Solomon *is* \_here.

### **MATTHEW 12:43**

**43** \_When the \_unclean \_spirit is \_gone out of a \_man, he \_walketh \_through \_dry \_places, \_seeking \_rest, and \_findeth \_none.

#### **MATTHEW 12:44**

44 \_Then he \_saith, I will \_return \_into my \_house from \_whence I \_came out; and when he is \_come, he \_findeth *it* \_empty, \_swept, and \_garnished.

### MATTHEW 12:45

**45** \_Then \_goeth he, and \_taketh with \_himself \_seven \_other \_spirits more \_wicked than \_himself, and they \_enter in and \_dwell \_there: and the \_last *state* of that \_man is \_worse than the \_first. Even \_so shall it be \_also unto \_this \_wicked \_generation.

### **MATTHEW 12:46**

46 While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.

### **MATTHEW 12:47**

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

### **MATTHEW 12:48**

48 But he answered and said unto him that told him, \_Who is my \_mother? and \_who are my \_brethren?

### **MATTHEW 12:49**

49 And he stretched forth his hand toward his disciples, and said, \_Behold my \_mother and my \_brethren!

### MATTHEW 12:50

50 For \_whosoever shall \_do the \_will of my \_Father \_which is in \_heaven, the \_same is my \_brother, and \_sister, and \_mother.