ROMANS 14

ROMANS 14:1

1 Him that is weak in the faith receive ye, *but* not to doubtful disputations.

ROMANS 14:2

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

ROMANS 14:3

3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

ROMANS 14:4

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

ROMANS 14:5

5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.

ROMANS 14:6

6 He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

ROMANS 14:7

7 For none of us liveth to himself, and no man dieth to himself.

ROMANS 14:8

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

ROMANS 14:9

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

ROMANS 14:10

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

ROMANS 14:11

11 For it is written, *As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

ROMANS 14:12

12 So then every one of us shall give account of himself to God.

ROMANS 14:13

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

ROMANS 14:14

14 I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.

ROMANS 14:15

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

ROMANS 14:16

16 Let not then your good be evil spoken of:

ROMANS 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

ROMANS 14:18

18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

ROMANS 14:19

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

ROMANS 14:20

20 For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

ROMANS 14:21

21 *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

ROMANS 14:22

22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

ROMANS 14:23

23 And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.