# **ROMANS 2**

#### **ROMANS 2:1**

1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

# **ROMANS 2:2**

2 But we are sure that the judgment of God is according to truth against them which commit such things.

# **ROMANS 2:3**

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

# **ROMANS 2:4**

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

# **ROMANS 2:5**

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

#### **ROMANS 2:6**

6 Who will render to every man according to his deeds:

#### **ROMANS 2:7**

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

#### **ROMANS 2:8**

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

# **ROMANS 2:9**

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

# **ROMANS 2:10**

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

# **ROMANS 2:11**

11 For there is no respect of persons with God.

# **ROMANS 2:12**

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

#### **ROMANS 2:13**

13 (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

### **ROMANS 2:14**

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

# **ROMANS 2:15**

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)

#### **ROMANS 2:16**

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

# **ROMANS 2:17**

17 ¶ Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

#### **ROMANS 2:18**

18 And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law;

### **ROMANS 2:19**

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

#### ROMANS 2:20

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

# **ROMANS 2:21**

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

#### **ROMANS 2:22**

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

# **ROMANS 2:23**

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

# **ROMANS 2:24**

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

# **ROMANS 2:25**

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

# **ROMANS 2:26**

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

# **ROMANS 2:27**

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

# **ROMANS 2:28**

28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

# **ROMANS 2:29**

29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.