

ROMANS 3

ROMANS 3:1

1 ¶ What advantage then hath the Jew? or what profit *is there* of circumcision?

ROMANS 3:2

2 Much every way: chiefly, because that unto them were committed the oracles of God.

ROMANS 3:3

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

ROMANS 3:4

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

ROMANS 3:5

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

ROMANS 3:6

6 God forbid: for then how shall God judge the world?

ROMANS 3:7

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

ROMANS 3:8

8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

ROMANS 3:9

9 What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

ROMANS 3:10

10 As it is written, There is none righteous, no, not one:

ROMANS 3:11

11 There is none that understandeth, there is none that seeketh after God.

ROMANS 3:12

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

ROMANS 3:13

13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:

ROMANS 3:14

14 Whose mouth *is* full of cursing and bitterness:

ROMANS 3:15

15 Their feet *are* swift to shed blood:

ROMANS 3:16

16 Destruction and misery *are* in their ways:

ROMANS 3:17

17 And the way of peace have they not known:

ROMANS 3:18

18 There is no fear of God before their eyes.

ROMANS 3:19

19 ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

ROMANS 3:20

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

ROMANS 3:21

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

ROMANS 3:22

22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

ROMANS 3:23

23 For all have sinned, and come short of the glory of God;

ROMANS 3:24

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

ROMANS 3:25

25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

ROMANS 3:26

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

ROMANS 3:27

27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

ROMANS 3:28

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

ROMANS 3:29

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

ROMANS 3:30

30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

ROMANS 3:31

31 Do we then make void the law through faith? God forbid: yea, we establish the law.