

ROMANS 4

ROMANS 4:1

1 ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

ROMANS 4:2

2 For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

ROMANS 4:3

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

ROMANS 4:4

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

ROMANS 4:5

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

ROMANS 4:6

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

ROMANS 4:7

7 *Saying*, Blessed are they whose iniquities are forgiven, and whose sins are covered.

ROMANS 4:8

8 Blessed *is* the man to whom the Lord will not impute sin.

ROMANS 4:9

9 ¶ *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

ROMANS 4:10

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

ROMANS 4:11

11 And he received the sign of circumcision, a seal of the righteousness of the faith

which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

ROMANS 4:12

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being yet uncircumcised.

ROMANS 4:13

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

ROMANS 4:14

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

ROMANS 4:15

15 Because the law worketh wrath: for where no law is, *there is* no transgression.

ROMANS 4:16

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

ROMANS 4:17

17 ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

ROMANS 4:18

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

ROMANS 4:19

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

ROMANS 4:20

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

ROMANS 4:21

21 And being fully persuaded that, what he had promised, he was able also to perform.

ROMANS 4:22

22 And therefore it was imputed to him for righteousness.

ROMANS 4:23

23 ¶ Now it was not written for his sake alone, that it was imputed to him;

ROMANS 4:24

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

ROMANS 4:25

25 Who was delivered for our offences, and was raised again for our justification.